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TELLS YOU**

SPIRITUALISM'S PICTORIAL JOURNAL

TRUTH The PSYCHIC OBSERVER

**TRUTH
FOR
AUTHORITY
NOT
AUTHORITY
FOR
TRUTH**

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FIFTEEN CENTS

SCIENCE AND THE Supernatural

By

Arthur H. Compton

NOBEL LAUREATE

Chancellor, Washington University
St. Louis, Missouri

Considered by many authorities to be America's greatest physicist, Arthur H. Compton's eminence has been recognized by his fellows through election to the presidency of the American Association for the Advancement of Science. This article is reprinted from the Association's "Scientific Monthly" by special permission. Dr. Compton originally won fame while Professor of Physics at the University of Chicago. He is known for his work on corpuscular and wave properties of X-rays; on the earth's rotation; on atomic structure; and particularly for his world survey of cosmic rays. A deeply religious man, he has never lost sight of spiritual values.

"Science of Mind"

Those whose thinking is disciplined by science, like all others, need a basis for the good life, for aspiration, for courage to do great deeds. They need a faith to live by. The hope of the world lies in those who have such faith and who use the methods of science to make their visions become real. Such visions and hope and faith are not a part of science.

Carlson Denies

Physics, chemistry and biology are not concerned with them. They are known by an individual only as he himself experiences them. Though stimulated by the outside world, they are not of it. They are beyond the nature that science knows.

Of such is the true "supernatural" that gives meaning to life. This "supernatural" is as real as the natural world of science and is consistent with the most rigorous application of the scientific method.

The "supernatural" specifically denied by Anton Carlson in the August 1944 number of "The Scientific Monthly" is the supernatural of magic, especially events contrary to known natural processes. Carlson has done a real service to those concerned with finding adequate objectives for living in a scientific world by showing the danger that comes from basing our greatest values on evidence that science cannot accept.

What Religion Needs

Science requires of religion that the language in which its great truths have been stated by prophets who lived in an age of magic, miracles and mysticism be translated into a language of verifiable fact. This lesson our religious leaders must learn, or inevitably with the growth of pub-

Nobel Prize Winner Discusses The "SUPERNATURAL"



"World Wide Photo"

Arthur Holly Compton, born Wooster, Ohio, September 10th, 1892; discoverer of change of wave-length of X-rays; winner of Rumford Gold Medal, 1927; winner of Nobel Prize for Physics, 1927. Above photograph taken in Chicago, Dec. 2nd, 1942. His article on this page appeared in February, 1948, "Science of Mind" magazine.

lic reliance on science the effectiveness of their teaching will decline.

Having, however, thus performed a truly Herculean task of cleaning the Augean stables, Carlson steals away with the cattle that the stables would shelter. He denies significance to anything other than physical events, that is, events observable by the senses or measurable by physical instruments.

The Positivists

At least it is easy to read this implication into his statement, as is done by Anna Rosenberg (in the November 1944 number of the same journal) in her letter supporting his positivistic position. It is at this point at which probably most American scientists would emphatically part company with Carlson and the positivists.

Though Carlson's discussion shows clearly his interest in the good life, since he denies the supernatural it would be readily inferred that he considers religion as inconsistent with science and inimical to the good life. Whether or not such an inference would be fair to Carlson, it would give a false view of both science and religion.

God's Part In the Plan

Let me then give a scientist's view of the fundamentals of religion. The following ideas are taken almost wholly from religious sources whose traditional authenticity is unquestionable. Yet I find no way in which they conflict with the spirit of even Carlson's Spartan science.

I take it that religion is concerned with the worship of God. "God," however, is a word with many meanings. I shall consider three meanings that are of special religious significance: God as the ruler of the universe; God as a hero to be admired and emulated; and God as the spirit of the

highest good which serves the guiding principle of one's life.

Better than at any earlier time we who live in a scientific world can recognize the grandeur of the universe of which we are a part. We have learned many of the laws according to which it works, of the motions of stars and atoms, and something of the evolution of galaxies and of life. What will be our attitude toward this world?

Shall we fear what may happen to us, be impassive, or have confidence in what the future will bring? Can our efforts adapt our world to our needs, or must we suppose that an irrevocable fate approaches over which

(Continued Page 9, Col. 5)

He Keeps A Promise



Brown Landone

Brown Landone Materializes

By Clark Maxwell

Winter Park, Florida

On the evening of January 11th, 1948, a group of eleven people gathered for a materialization demonstration through the efforts of Clarence Britten, well known medium, just north of Orange City, Fla.

During the course of the evening, approximately 15 forms appeared — some elderly men and women, some children.

One of the feature highlights of the evening was the manifestation of Dr. Brown Landone, well known scientist and writer.

Dr. Clark Maxwell, his private secretary for more than fifteen years, witnessed this amazing phenomena and not only he but 7 others present who knew Dr. Landone well actually acknowledged his identity.

Dr. Landone, in earth life, lived to be more than 98 years of age when he passed on in October 1945. His one joy in life was his youthfulness, not appearing to look more than 60 years of age.

He was so youthful that he worked at his desk at an average of 20 hours daily and was the editor and publisher of more than 100 books, and several thousand pamphlets and booklets. His greatest books were a 7 volume "History of Civilization" and "Prophecies of Melchi-Zedek in the Great Pyramid."

When Dr. Landone appeared, Dr. Maxwell was called to the edge of the cabinet and stood within one foot of him. He spoke to Dr. Maxwell and stated that he is working with great souls in endeavoring to awaken a consciousness among peoples of earth of the great and happy knowledge of spiritualism. He also — as he so often did in his lifetime — danced a little jig.

Taylor's Testimony

Dr. Landone gave a message to Dr. Maxwell for several very close friends before he finally left with a promise to return again.

This is not the first time Dr. Landone has been contacted, but it is the first time he has actually materialized.

Other highlights of the evening were the manifestation of a noted Bishop of the Methodist Church, a personal friend of William A. Taylor, 225 College Point Drive, Winter Park, Florida, also the playing of an accordion in plain view of the spectators by another spirit form.

Before the meeting the accordion was tied by several ropes so that it could not be opened an inch. But this spirit form was handed the accordion and played several selections, then immediately handed to one of the members of the audience and was carefully examined to show that none of the ropes had been removed.

One of the finest demonstrations of the power of Mr. Britten was in the case of a little girl who weighed at least 50 pounds, being picked up by the elbows from the floor more than 18 inches by a spirit form.

Great Minds Have Believed In Spirit Return

Thinking souls in all ages have recognized that death

does not destroy the individual soul.

(Pictures on Page 12)

By Warren Chandler, The Understanding Friend

Suite 1216, 15 Park Row, New York 7, N. Y.

Thomas Edison once said: "If it is impossible to destroy material things—and we know this to be the case, although of course their forms may be completely changed—the destruction of the immaterial and infinitely more potent things would be an unreasonable supposition."

In an interview in Boston, Henry Ford once said to a reporter for The Boston Evening American: "I believe that we are here now and will come back again. I believe that we are put here on this earth for a purpose and that that purpose is to acquire experience.—I believe that this experience is acquired by development over a period of years. I believe that we go on from here — to where, I don't know; perhaps in this world, perhaps in some other."

"Of this I am sure, however—that we are here for a purpose and that we go on. Mind and memory—they are the eternal."

Your Soul Does Not Die

Words of great men like Edison and Ford lead us to think deeply. We know that thought is not visible. Love is not visible. Yet they do exist. Inspired souls in all ages have said that these things do not die. And it is divinely true.

Nothing is ever lost or forgotten. Though as the inventor Edison has said the particular form may be changed. That is, the rate of vibration may be changed, either advanced or lowered, disappearing or appearing; to our eyes at this stage in our development.

Your invisible self, your eternal soul does not die merely because the physical instrument through which it manifested resolves itself again into the elements. To think so is a colossal mistake.

No one should fear death. Same as birth it is one of the many mile stones along the path of eternal

life. In that most ancient of all religious writings, "The Bhagavad Gita," venerable wise men have placed these inspiring words: "Before birth beings are not manifest to our senses. In the interim between birth and death, they are manifest. At death they return to the unmanifest again."

Benjamin Franklin once said: "I look upon death to be as necessary to our constitution as sleep. We shall rise refreshed in the morning."

And it was Victor Hugo who wrote: "When I go down to the grave I can say, like many others, 'I have not finished my life.' My day's work will begin next morning. The tomb is not a blind alley; it is a thoroughfare. It closes on the twilight, it opens on the dawn."

Elizabeth Barrett Browning

From that angel-blest-haven in beautiful Italy, to which Robert Browning took her, Elizabeth Barrett Browning later wrote to her sister Arabel Barrett in London as follows: "I have a crest and a soul as usual for single combats about the spirits . . . only my domestic enemy (Robert) has lowered his lances, and we to have grown as mild as May on the subject . . . Bryant the American poet and Hawthorne the novelist were here the other evening . . . both he and Hawthorne lean to the side of genuineness of the spiritual manifestations."

Nathaniel Hawthorne, William Cullen Bryant and Mrs. Browning

(Continued Page 4, Col. 1)

Britain's 'Cooperative Movement' Founded by a Spiritualist

A spirit message led Robert Owen to start the first public school, one on which the present American public school system is based.

Smithsonian Institute founded as a result of following advice received from a medium.

The Co-operative movement, now celebrating its centenary, owes its existence to a Spiritualist. It was founded by Robert Owen, one of the first Englishmen to become convinced of Spiritualism, though his conviction was obtained in America.

Strangely enough, Robert Owen's Spiritualism is not referred to in the literature used in Co-operative study classes or in their publications.

Robert Owen, one of the greatest reformers produced by this country, who left Britain for America, was disappointed with the hostility to his great schemes for amelioration. He went to America as a materialist, with no belief in an after-life.

His opposition to orthodox religion had cost him the support of his supporters in the ruling classes, supporters who had included the Duke of Kent, Queen Victoria's father.

After years of earnest labors for the "lower orders in America," he became, when 82 years of age, convinced of Spiritualism because of seances he attended with Mrs. Hayden, (*) who was the first medium to visit Britain.

Caused a Sensation

Robert Owen's conversion created a sensation, for he was as famous for his humanitarian works as for his agnosticism in religious matters. Emma Hardinge Britten, our famous woman pioneer, commented on the interest and astonishment created by Robert Owen's acceptance of Spiritualism, because his materialistic beliefs were regarded as exerting an injurious effect on religion.

She said that one of England's most prominent statesmen declared that "Mrs. Hayden deserved a monument, if only for

the conversion of Robert Owen."

This famous humanitarian paid his testimony to the medium in these words: "I have patiently traced the history of these manifestations, investigated the facts connected with them (testified to in innumerable instances by persons of high character), have had 14 seances with the medium, Mrs. Hayden, during which she gave me every opportunity to ascertain if it were possible there could be any deception on her part.

"I am not only convinced that there is no deception with truthful media in these proceedings, but that they are destined to effect, at this period, the greatest moral revolution in the character and condition of the human race."

No Secret

Owen's conversion was forecast by Andrew Jackson Davis, the famous seer of Poughkeepsie, who saw him when lecturing in America in 1846. In November, 1847, a few months before Davis stated that, according to a message which he had received from the spirit world, Robert Owen was destined to hold "open intercourse" with the Other Side!

Owen made no secret of his Spiritualism. He published his views in his magazine, the "Regional Quarterly Review," and stated boldly the grounds on which he had become convinced. He also published a pamphlet which he called "The Future of the Human Race; a great, glorious and peaceful revolution, to be effected through the agency of departed spirits of good and superior men and women."

He was courageous in his advocacy, seeing that Spiritualism was so little known. Robert Owen stated:

"I am compelled by the evidence of my senses to know that spirits . . . communicate with their friends here on earth, in their natural character, except that they are not visible as when living. This may be new to many who cannot believe in anything new which they cannot comprehend."

His son, Robert Dale Owen, also became a Spiritualist and his two books attracted much publicity.

Smithsonian Institute

When in 1901, through Emma Hardinge Britten's mediumship, the Seven Principles, which most English Spiritualists now consider the clearest exposition of our philosophy, were obtained, she said that she had received them from Robert Owen, who had passed on 43 years previously.

It was a spirit message that led Robert Owen to start the first pub-

UNIQUE HISTORY SURROUNDS CARVED IVORY PIECE DEPICTING THE "WITCH OF ENDOR" EPISODE

Carved over 300 years ago by an artisan, impressed by none other than the Witch of Endor, the ivory piece (picture inset) represents the time when Saul came to her and asked her to call upon Samuel that he might speak with him.

This information accompanied the photograph of the ivory piece submitted by its owner, T. C. Rath, "Family of Rath", 111 North West Ave., Jackson, Michigan.



Rath is an ardent collector of ivory figurines and when entertaining a medium at his Florida home (15949 East First St., Redington Beach, St. Petersburg) recently, she was attracted to the ivory piece in question.

Up to this time, Rath paid no particular notice of the ivory piece. It was considered only in the light of being an expert example of workmanship. The piece was far beyond his comprehension and besides he always looked upon Orientals as having the 'disgusting' habit of hiding the meaning of many of the things they do and say . . . hence it was relegated to the rear of his display cabinet but not far enough back to miss the eyes of the visiting medium.

To quote Rath's letter, which explains the episode:

"At her request I reached in and brought forth the ivory. I had no sooner touched it than I realized the answer to part of the question that had always been in my mind regarding this piece; this was a medium visualizing a spirit in miniature.

"On her next visit to us, the medium asked to hold this carving and then became entranced. The first independent voice that came through was a Chinese teacher of mine by the name of Ching Fi Yu. He told me the history of the ivory. It was carved about 300 years ago. The artisan was impressed to fashion the figure by none other than the Witch of Endor. The carving depicts ectoplasm exuding from her mouth . . . forming a cloud supported by her left hand, out of which Samuel is being materialized.

"This carving was brought into this country from England, not so many years ago. I have been able to locate the importer who also purchased the piece at a sale. He in turn sold the ivory to an antique dealer in Tampa who knew that I was very much interested in carving and was kind enough to lay it away awaiting my expected call at her shop.

"Fate seemed to play an important part in the disposal of this old ivory. The subject was not a particularly inspiring one when I first bought it, and wishing to avoid any questions concerning it, I had always tried to hide it behind some more attractive (?) pieces. Little did I dream what it meant until this fine medium discovered it. Now I consider this carving one of my choicest possessions.

"To me, it merely goes to show that what we have always considered a recently highly developed phase of mediumship, was known many, many years ago. "There is nothing new under the sun."

lic school, one on which the present American public school system is based.

Because of another spirit message, urging him to preserve the results of certain scientific researches, he got passed through Congress, after long attempts, an Act which brought into being the Smithsonian Institute, the greatest treasury of science in the world.

The Co-operative movement has organized many pageants in large towns to commemorate its centenary, but in none of them is Robert Owen's Spiritualism mentioned.

"Psychic News"

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MINNIE O'HARA AT LILY DALE

Rev. Minnie Cooke O'Hara, mental, trance and direct-voice medium, Forest Temple Park, Lily Dale, N. Y.; one of America's foremost physical mediums.

For the past 39 years, she has conducted classes for spiritual and psychic unfoldment; her public and private seances attract thousands to Lily Dale throughout the summer months; twice weekly, the year 'round, Spiritualists travel many miles in all kinds of weather to witness various phases of phenomena occurring through her mediumship.

Minnie O'HARA

On several occasions during recent months, the editors of *Psychic Observer* received conclusive evidence of personal conscious survival. Spirit entities making contact were able to carry on clear and intelligent conversations bearing specifically upon questions of utmost importance.

Rev. O'Hara's permanent home is now at Lily Dale. She has no telephone. All appointments for seances must be made by letter well in advance.

awe or timidity, or anxiety not to "commit himself" in case the communication is not genuine. Result: after a word or two that proves nothing, the attempted communication fizzles out, and is gone.

You cannot go on talking to a stone wall. Nor can a spirit visitor! No wonder stone-wall sitters get little converse with those from the other side! Converse with them naturally, for Heaven's sake, as you would if they were still in the earth-body and dropped in to see you.

Being too Credulous

No mediumship is perfect, no human being, even long after leaving earth, becomes infallible.

Some sitters take every lightest syllable spoken, which may sometimes be a unconscious echo from the medium's dream-mind, sometimes a careless remark by a spirit visitant made in error or through his being temporarily influenced by the earth-mind of the medium or the sitter's, as a *Divine Revelation!* Then responsible spirits may keep away for fear of encouraging a superstitious idolatry! But vain fools, not changed much since they died, will come aplenty—and mislead!

The medium, even if in deep, unconscious, trance, is still there:

(Continued on Page 3, Col. 5)

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The Understanding Friend

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Warren Chandler

Suite 1216-A, 15 Park Row NEW YORK CITY (7) N. Y. (C-229)

The Master Key To Psychic Unfoldment Spirit of Universal Intelligence

This is the third and last lesson in a series dictated by Delta Samadhi, spirit collaborator of Felicie Crossley Peterson. These lessons, with others, were included in the out-of-print book "Guide To Mediumship"—Ed.

In explaining the external effect of "Samadhi," the sublime consciousness, Edward Carpenter, in his book, "Visit to a Gaudi," says of his Yogi friend: "Finally, his face, while showing the attributes of a seer, the externally penetrating eye, and expression of illumination—the deep mystic light within—showed also the prevailing sentiment of happiness behind it. His own expression, oft repeated, was *Sandosham eppotham*—'joy, always joy!'"

In one of his own superb poems, Edward Carpenter also refers to his own experience in illumination, a newly awakened consciousness of "joy transcendent." "I arise out of the dewy night and shake my wings! Tears and lamentations are no more! Life and Death lie stretched before me! I breathe the sweet ether blowing of the breath of God!"

"Deep as the universe is my life—and I know it; nothing can dislodge the knowledge of it; nothing can destroy, nothing can harm me!"

"Joy, joy arises—I arise! The sun darts overpowering rays of joy through me, the night radiates it from me. I take wings through the night and pass through all the wilderness of the worlds, and the old, dark holds of tears and death—and return with laughter, laughter! Sailing through the starlit spaces on outspread wings—O laughter, laughter, laughter!"

State of Knowing

The most interesting characteristic of the experience is that of joy ineffable—the freedom from a consciousness of the tragedies that fill this world. Yet it cannot be said that these great souls—who have attained a development of consciousness that transcends anything the average person knows as consciousness—are immune to, or without sympathy for, the sorrows of the world.

It is that they have reached a stage of KNOWING that all is with purpose; that the experiences given us are those which are needed to create character—hence soul-growth. They have attained a God-consciousness by which they discern the "interblending" and "interdependence" of all things that exist.

Whereas, the world at large specializes on theorizing—which often assumes elaborate proportions—the mystic knows. It is the knowledge of a consciousness coordinating with the Infinite Intelligence of creation—"in whom we all live, move and have our being."

Enslaved By 5 Senses

The exaltation of the true mystic—who has attained Samadhi—is that which is the inheritance of all; though the masses ignore it as a filament of illusion, because they fail to attain it through the testimony of the five senses. Of necessity, there must be some surcease from the strenuous problems of the world; some haven in which to revitalize a body and soul torn amidst the vibrations of mental and spiritual discord.

The materialist smiles at what he believes to be the credulity of the truth-seeker "developing" a path to Samadhi. It is the same smile that denied the possibility of our greatest mechanical and electrical achievements. It is not

that humanity possesses an innate spirit of retrogression or inactivity—for the urge of evolution every living thing.

It is that the people have been so enslaved by the five senses, and have become so pessimistic through adversities brought about by their own law-breaking, that they do not easily emerge from their mental lethargy and grasp new ideas with any reality of understanding. This attitude also has its redeeming feature—it tends to make the development more steadfast.

Popular Religious Conceptions

It further proves the natural inclination of all worthwhile species—excepting mushrooms and their class—toward slow and persistent growth. That which is eternal is the result of steady evolution, and in this category is included the soul of man in its journey through the spheres.

The Mystic knows he was not hurled as dust from off some great Over-Soul, as dust is whirled from off a planet into the interstices of space—but that he is a part and particle of the whole cosmic scheme, animated and motivated by an Infinite Intelligence, whom we call God.

Whereas popular religious conceptions have pictured God as an individual, the Mystic knows that God is the Principle of Life animating Nature and Man.

Ridiculing this supreme conception, which brings God so near to each of us, the skeptic—in a desperate attempt to vindicate his interpretation of Deity—cynically declares that "if God is manifesting in each and everything that exists, then certainly He must be back-sliding."

Their Credulity

The reaction of religionists is one of horror at what they believe to be sacrilege. But, admitting the possibility of a personal Deity, is it not probable that He would have such vast un-

SPIRITUAL HEALING:
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man Hotel, Birmingham,
Alabama. (P-237)



Unusual Success Follows Opening of New Church In Los Angeles

Since their opening services last March, the Temple of Universal Truth reports splendid attendance at all spiritualist services conducted by their pastor, Rev. Vincent M. Wilson.

The new church home is located at 801 South Wilton Place, corner of 8th Street in the city of Los Angeles. Religious services held every Sunday at 7:45 P. M. are followed by Rev. Wilson's demonstration of sealed billet reading. Each Tuesday, at 8 P. M., there is a question hour when those in attendance are given an opportunity to receive answers to their verbal or written questions. The pastor's wife, Rev. Ethel Wilson, assists at each service.



A library and reading room, one of the most important additions to any spiritualist church, is open to the public daily, from 10 to 4 P. M. Members and guests of the Temple of Universal Truth are invited to take advantage of this rare opportunity.

Ben Field, noted author, writer, lecturer and president of the church, delivered the address of welcome at the opening service. He said: "It has taken long years of work and prayer to accomplish the realization of this dream. Three things symbolize our attitude; Thanksgiving, for this place of worship; Gratitude to all the Forces both seen and Unseen who have labored with us to bring it into being; and Friendship, which shall be the key note of our Church."



Rev. V. M. Wilson

"We earnestly want all who come within its doors to feel they can lay their burdens down, along with their trials and unhappiness, and find, in this Church home, a Spiritual refuge. We shall touch hands and know that all are brothers, and that divine love, human love and spiritual love, form a trinity that is unsurpassable . . ."

Many favorable comments have been received in respect to the splendid musical program presented by "The Wilsons" at each service. Proper arrangement and selection of solos and organ music always add that "something" which is all important and most fitting, especially when blended with a beautiful religion like Spiritualism.

Llewellyn George, well-known astrologer and owner of Llewellyn Publications, Inc., has, in a recent pamphlet, outlined the activities of The Wilsons. He says: "Rev. Wilson was born in Sidney, Ohio at that time of year when the Sun is in the zodiacal sign, Pisces, which is ruled by Neptune, a planet known for its psychic influences. He started out to become a pianist and organist, completing courses in two colleges of music. Then he aspired to the ministry and spent five years in the study of the Bible and ecclesiastical work."

"Rev. Wilson realized that remarkable psychic trend of the Bible and took up psychic research to test its implications in modern life. As a result, he developed several phases of mediumship. Later he was ordained as a Spiritualist minister and held offices in State and National organizations."

"Rev. Wilson has been ministering for over thirty years through psychic and metaphysical means. His life has been replete with many highly interesting experiences. I hope he will find time to write a book of those experiences. It would surely be enlightening, remarkably interesting and provocative. His psychic work has been examined and tested by committees and by scientists and he has convinced them of its authenticity in revealing proof of the continuity of life, the persistence of personality and the possibility of spirit communications. The episode of his challenge to Houdini, and how that magician deliberately avoided a contest to duplicate Rev. Wilson's demonstrations publicly, was a tilt both humorous and convincing."

In the same pamphlet, Mr. George outlines briefly pertinent facts relative to Rev. Ethel Wilson, formerly Ethel Lila Hodges. He says Miss Hodges was born in Topeka, Kansas and that her psychic abilities were discernable when she was sixteen. Later, her rare gift of mediumship, materialization, brought her before a public eager to witness this phase.

Mr. George concludes his remarks about Miss Hodges by saying: "Possessing a nature which is kindly and sympathetic, with a strong desire to be of help to those who mourned their departed loved ones, and also to provide a way of enlightenment about life after death through the means of spirit-return, she dedicated her life to that cause and became an ordained minister. Being a native of Sagittarius, with Scorpio rising, she is naturally endowed with the elements and the constitutional chemicals required for materializations. In addition, she is a constant researcher in psychical matters and is considered an able authority in that line."

"In August, 1925, Miss Hodges and Mr. Wilson were united in marriage and through the intervening years their combined spiritual endeavors have been a powerful influence for good."

Understanding of the creates beneath him, that He would smile at their credulity? To us, the most grotesque sacrilege is to suppose that God created beings capable of falling so low as apparently the human race has done.

Concepts of God

Col. Robert G. Ingersoll, once cleverly stated that "an honest God is the noblest work of man." But he spoke a profound truth, for the reason that a man's conception of God corresponds to his highest powers of idealization. It

is mentally impossible to conceive of anything higher than one's highest ideals.

When we lack the capacity for comparing ideas, we cannot comprehend them. For this reason it is impossible for those who have not developed a magnanimous, spiritual conception of life to comprehend the Mystic's realization of God.

It is almost as impossible for the cannibals or the Australian Bushmen to comprehend the

(Continued on Page 10, Col. 1)

To Be Featured At Freeville



Psychic Observer

Rev. Iona Brandt, lecturer, teacher, trance, mental, direct-voice and materialization medium; minister of Soul Science Spiritualist Church, Pine Room, Sheraton Hotel, Lindell Blvd. and Spring St. in the city of St. Louis.

During July and August, Rev. Brandt will demonstrate materialization at Freeville Spiritualist Camp, Freeville, N. Y. She has also been chosen as one of the mediums to be presented at the World's Centennial celebration in Rochester, N. Y., July 4th to 11th.

AVOID ERRORS

(Continued from Page 2, Col. 5)

his subconscious mind, which "talks in your sleep" or under gas at the dentist, is keyed up, abnormally sensitive.

Giving Things Away

Let him feel (in his "sleep") your distrust, or get anxious because his subconscious mind hears you putting a "test question," and he may suddenly get "out of order" as a human telephone, and the spirit friend who was talking through him finds himself "cut off," unable to pronounce through that disturbed medium just the one word that would have proved everything!

Names are often given most evidentially—without being asked for. But, asking for a name, not given already, often has this effect.

Some sitters are so ready to volunteer names, allusions to facts, etc., in conversation with a spirit friend, that everything that would have been first-class evidence if the Voice from the Other Side had said it first, has been mentioned first by the sitter—and later that sitter or his friends will say, "Evidence? He simply repeated what you told him!"

Fearing to Give Things Away

If something that might be a pity from the point of "giving things away" is just on the tip of your tongue, and you deliberately suppress it and "bite it back," and keep on doing this, you are creating a mental atmosphere of restraint and withholding that tends to inhibit any communication. Better occasionally give away a bit of evidence than that. Other bits will come!

The "happy medium" makes a happy medium! And happy sitters, and communicators.

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GREAT MINDS

(Continued from Page 1, Col. 4)

were deeply interested in the early truths of Spiritualism.

Science of Metaphysics

The late Dr. Alexis Carrel who performed such remarkable feats in keeping living tissues alive was a firm believer in the eternal things of life. His expressed views on prayer alone have helped countless thousands.

In one of his most inspired writings he says: "Knowledge of the external world may come to man through other channels than sense organs. It is certain that thought may be transmitted from one individual to another, even if they are separated by long distance. These facts, which belong to the new science of Metaphysics, must be accepted just as they are. They constitute a part of the reality."

Experience With Burbank

Luther Burbank is known all over the world for the marvelous feats he performed in botany. He was one of the most outstanding geniuses America has ever produced. Through his untiring efforts we now have an endless variety of new fruits, vegetables and rare flowers. Mr. Burbank, who frequently sat in seance with Florence Becker of San Francisco, was deeply interested in certain phases of psychic things.

He once wrote: "I inherited my mother's ability to send and receive communications. So did one of my sisters. In tests before representatives of the University of California she was able, seven times out of ten to receive messages sent to her telepathically. My mother who lived to be more than ninety-six years of age, was in poor health the last years of her life."

"During those years I often wished to summon my sister. On such occasions I never had to write, telephone or telegraph her. Instead, I sent her messages telepathically and each time she arrived in Santa Rosa, California, where I live, on the next train."

Psychic Experiments

Ella Wheeler Wilcox and her husband Robert visited Luther Burbank in his Santa Rosa home shortly after the California earthquake.

In her autobiography Mrs. Wilcox includes this interesting account: "Mr. Burbank, always an excellent sleeper, never troubled with wakefulness, no matter how great his mental responsibilities, retired at his usual hour the night preceding the earthquake; and found himself unable to close his eyes in slumber. He was not nervous, but simply lay awake until dawn, when he was shaken out of

50th Annual Golden Jubilee Celebration ILLINOIS STATE SPIRITUALIST ASSOCIATION



Several months ago, the Illinois State Spiritualist Association held their Fiftieth Annual Golden Jubilee Convention at the Midland Hotel in the city of Chicago . . . celebrating one hundred years of Modern Spiritualism. Several hundred Spiritualists (See picture above) gathered to celebrate this great event.

The entire board of directors of the National Spiritualist Association were honored guests . . . sharing places at the speaker's table with the directors of the I.S.S.A. under the chairmanship of their President, William Woodworth.

Other I.S.S.A. directors contributing to the success of the convention: First Vice President, Dr. Victoria Barnes; Second Vice President, J. W. Bessette; Secretary, Rev. Lena Drews; Treasurer, Alice M. Buechel; Trustees, Rev. E. A. Schoenfeld, Charles G. Craig and Jane Burgess.

bed by the shock. His house was not badly damaged.

"His first thought was of his valuable negatives, worth thousands of dollars to science, which were being developed in the photographer's rooms, in the village. He walked down to the village, and saw the large six story brick building in ruins. It required six weeks of daily hauling away of the debris, later, to remove the wreck. Yet when this was done, the photographer came one day to Mr. Burbank in much excitement, to show him a remarkable thing.

"The entire case in which the precious negatives of rare plants and bulbs and shoots were placed had remained undisturbed and uninjured. They were wedged in among bricks which served to make a wall about them."

What Impressed Twain

Mark Twain whose works have brought enjoyment to countless thousands gives us this most interesting incident. He says: "From my windows I saw the hearse and the carriage wind along the road and gradually grow vague and spectral in the falling snow, and presently disappear. Jean was gone out of my life, and would not come back any more. The cousin she had played with when they were babies—he and her beloved old Katie—were conducting her to her distant childhood home where she will be by her mother's side once more, in the company of Susie and Langdon."

That evening when Twain did not appear for dinner a friend, Albert Bigelow Paine, went upstairs to see what was wrong. He found the great man in an unusual state of concern.

As he paced back and forth Twain said: "For one who does believe in spirits I have had a most peculiar experience. I went into the bathroom just now and closed the door. You know how warm it always is in there, and there are no draughts. All at once I felt a cold current of air about

YOGA

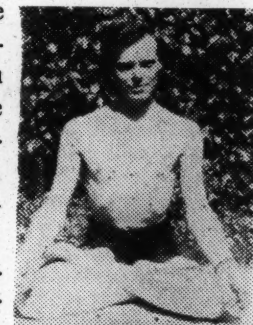
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me. I thought the door must be open, but it was closed. I said, 'Jean, is this you, trying to let me know you have found the others?' Then the air was gone."

This incident made a most profound impression on Mark Twain. Oddly enough Jean was found dead in a bathtub!

Noted Witnesses

Susan B. Anthony, who lectured at Lily Dale on many occasions, is best remembered perhaps for her untiring efforts in the cause of Woman Suffrage. Miss Anthony was an ardent reformer, deeply interested in the anti-slavery movements preceding our Civil War.

At the turn of the century, Miss Anthony passed through a most embarrassing period of ridicule by the nation's newspaper because of her active participation in politics. Though in the later years of her life she was greatly honored and highly regarded both here and abroad.

On page 122 of "Noted Witnesses for Psychic Occurrences," compiled by The Research Officer of The Boston Society for Psychic

Research there is this interesting quotation from the diary of the late Mrs. Elizabeth Cady Stanton. Mrs. Stanton was for many years an intimate friend and co-worker of Susan B. Anthony.

Her diary says: "In a few days we are expecting Miss Anthony to make us a visit. She has had a very remarkable dream. The physician ordered her from Philadelphia to Atlantic City for her health. While in the latter place, she had a very vivid dream one night. She thought she was being burnt alive in one of the hotels, and when she arose in the morning, told her niece what she had dreamed. 'We must pack at once and go back to Philadelphia,' she said. This was done, and the next day the hotel in which they had been, ten other hotels and miles of the boardwalk, were destroyed by fire."

In the recorded cases of premonition this is a most outstanding instance of guidance from The Other World.

Wallace Reid, that beloved idol of the film world who passed into The Great Beyond on January 18th, 1923 in the early days of the silent films had many interesting psychic experiences.

His mother, Bertha Westbrook Reid, writing in the book, "Wallace Reid," (Sorg Pub. Co., New York, 1924) says: "Wallace left the studio and started to jump into his car, back out, and be gone like a flash as usual. But 'something' apparently without reason, prompted him to go to the rear of the car — and behold! There stretched upon the ground ready to be crushed, lay this foolish child, a would-be suicide."

"I wonder what the world would

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have said if 'something' had not guided him?"

Bertha Westbrook Reid possessed a marvelous consciousness of eternal life. Describing the advent of her beloved "Wally" into That Greater World, Mrs. Reid says: "At the Portal, They must leave the Garment of Flesh, for in this new country Flesh is too burdensome, too confining a shell—When they had 'shed' this shell, They were surprised that the people of earth so ardently cling to it. . . . Arrayed in dazzling garments of life like shattered rainbows, myriads of shining ones bade him Welcome with joyous acclaim, and such music as he has never conceived in volume, quality and wondrous harmony!"

Among the most beautiful tributes of mother love that has ever been written is found in the last paragraph of Mrs. Reid's book.

It says: "Kneeling, reverently, tenderly his mother lays this little chaplet of love's flowers on the dear Memory of her boy Wallace, and, dear Public who loved him, in the very center — if you will look you will find her heart."

What Hearst Printed

Ella Wheeler Wilcox who wrote, "Laugh and the world laughs with you. Weep and you weep alone," was a profound believer in Spiritualism. In her earliest writings there is always a deep theme of Eternal Life.

After the passing on of her beloved husband, Robert, Mrs. Wilcox became a devout seeker for more and more truth from The Eternal World. Gradually as her own footsteps drew nearer to the last milestone of this existence, Mrs. Wilcox encountered an numerous occasions, extraordinary proof that there is no death.

Writing of these in her column that appeared regularly in the Hearst newspapers, Mrs. Wilcox says: "These experiences have changed the earth for me from a barren desert of appalling loneliness to a glorious anteroom to realms of glory. It has robbed death of its terror and the grave of its sting. Just as electricity came by patient research into God's realm of wonders, so will this great spiritual truth come to be known to the whole world in the next century."

When We Wake, What?

Emerson's thoughts on eternal existence have been quoted more often perhaps than any other American writer. In one of his most inspired works he says: "We wake and find ourselves on a stair. There are stairs below us which we seem to have ascended,

(Continued Page 9, Col. 1)

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Katie Fox - Fox Taylor Records

KATIE FOX and The Making of The Fox-Taylor Records; by W. G. Langworthy-Taylor; formerly priced at \$3.00; Bargain price \$1.00.

This large leather bound illustrated volume contains a history and analysis of the life and work of the epoch-making medium, Katie Fox. Fascinating reading even for the psychologically curious, this book is of tremendous import to the student of psychical inquiry and of spiritualism.

Katie Fox has been traduced and misunderstood. It is highly significant, then, that a scholar of much literary achievement, a professor for many years at a middle-western university, should restore her to her rightful pre-eminence among mediums.

Psychical science still tarries in the maze of hallucination; this book opens a new field of research in the matter, by the interpretation of the automatically written records.

Not only the amazing talents of Katie Fox but Mr. Taylor's convincing treatment of his subject deserve to be qualified as epoch-making.

From The Seventh Plane

FROM THE SEVENTH PLANE by Winifred Willard; \$3.00

Already in its seventh printing, this book contains what the author chooses to call "Inter-World Messages." It is fascinating reading, according to Ethel Hueston, veteran book reviewer, who says that it emphasizes the closeness of earth and spirit worlds and their interdependence one upon the other, it is a book of practical and inspiring lessons. Mrs. Hueston says:

"No mystical trappings are involved. There is no suggestion of supernatural phenomena. They are frank, straightforward lessons from one who has always been a student and a teacher.

"I am a writer. Most of my thirty odd books are novels in the

lighter vein. I am a grandmother. Nothing of the mystical or supernatural is in my background or personality.

"The Counsellor of these pages was the President of my college. Winifred Willard is my dear friend. I know intimately all those mentioned in this book except the "receiving station" of the earlier messages.

"I read the original manuscript as Doctor Willard recorded it on the typewriter word for word as it came to her fingertips. I read it again in finished form, then in galleys. There were deletions for brevity. Personal messages to the close group of friends were deleted as not pertinent to the general theme. But no blue pencilling was done on it.

"A surprising effect of our first reading of these messages aloud together, was that unconsciously we discontinued using the past tense in speaking of The Counsellor. Since there is no death, there can be no past tense in life, in friendship or in love.

"I was surprised that The Counsellor was able to make earth contact so soon after his transition and delighted that he retains the familiar and loved characteristics of his life here:—his naive surprise at the suddenness and ease of his passing which he had dreaded; his pride and pleasure in accomplishing converse with the earth; his frequent reference to "classes," "lessons," "teachers," showing the same ardour there as here for education; his slightest word of censure or reproof followed as always with quick, warm words of praise. Service was the keynote of his earth life. So it is not surprising that the work assigned him there is in continuing service.

"Even those skeptical of the form of these communications must be impressed by the dignity, the naturalness, the sanity of the lessons. The virtues which he recommends for earth dwellers in preparation for "higher classes" there, are sometimes surprising but always reasonable and inspiring.

"His frequent reiteration that "There is no death," entirely banishes the dreaded sting of it and denies the grave all trace of victory. Instead the final earth adventure is portrayed as a pleasant journey into a pleasant land, not far away, where there are exciting new lessons to be learned and thrilling new jobs to be undertaken, without hardships and rich in joy.

"As an antidote to the timid fear of transition and to the emotional pangs of parting, I heartily prescribe this book."

Bible Mysteries Revealed

BIBLE MYSTERIES REVEALED by Johan Wien; \$2.75.

This book contains an outline of the Esoteric Teaching of The Ancient Masters of Wisdom.

Millions of persons have been asking: "Where can I get the Truth about the Bible?" They have been reading the Bible for many years and it is still a greater mystery to them than ever.

Mr. Wien states: "The Bible will always be a mystery until you have the 'Key'."

St. Paul said, "Behold, I show you a great mystery."

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POPULAR PAMPHLET REPRINTED

The Spiritualist Episcopal Church has just announced a second printing of its popular pamphlet *So—You Are Going To A Seance*. Several thousand copies of the original edition have been sold during the last three years.

So — *You Are Going To A Seance* was published to give the newcomer a proper introduction to the phenomena of Spiritualism. It explains briefly the various

phases and demonstrations and makes suggestions for obtaining the best results in various types of sittings. The pamphlet was designed to prevent the unfortunate experiences which many people have when first investigating Spiritualism from the phenomenal viewpoint. It is available in any quantity from the national offices of the Spiritualist Episcopal Church, Eaton Rapids, Michigan, at 5 cents per copy.

"Meet a Guardian Angel"

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The author presents a streamlined approach to the unfoldment of the supernormal faculties of Clairvoyance, Clairaudience and Clairsentience. It is a splendid volume dedicated to all those who seek practical unfoldment of psychic faculties and who desire to grasp the truth regarding the mortal, his place in the complex pattern of life, and his inherent rights, duties and privileges.

The author, an ordained Spiritual Science Minister, is well-known for her articles written on this subject. This, her latest work, written in a simple and invigorating manner is an enlightening account of actual experiences of the Spiritual World.

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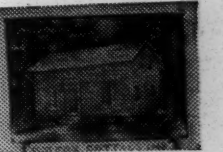
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Spiritual Science Church, 5555 Dairy St.; Alice M. Bonner.

Church of Light & Truth (I.G.A.S.), New Masonic Temple, 8th at Locust, Sun. 7:30 P. M.; R. E. Kirby.

Kosmon Center (affiliated with The Universal Ch. of The Master, Oakland), 1092 E. 17th St.; Sun. 7:45 P. M.; Tues. & Thurs. 7:30 P. M.; Fri. 2 P. M.; Lola Reddig; Edith M. Niles.

Church of Divine Light, 2205 American Ave.; Beulah Englund (Phone 404955).

Los Angeles, California

Los Angeles Progressive Lyceum, 3201 So. Union Ave. (Central Spiritualist Ch.); Emma Pearl Knight, NST Conductor; Katherine F. Toby, Assistant.

First Church of Soul Scientists, 3210 West Pico Blvd.; Sophie U. Norton.

Spiritual Science Church, 247 West 58th St.; Frank Micklely.

Agasha Temple of Wisdom, 353 North Western Ave.; Sun. & Wed. 8 P. M.; Richard Zener.

Central Spiritualist Ch., 2201 S. Union Ave., Founder, Elizabeth R. Courtney (Prospect 3827).

Church of Psychic Light, 617 Venice Blvd.; Katie Whittemore.

The Optimistic Science Temple, 1719 W. 50th St.; Sun. 7:30 P. M.; Tues. 9:30 A. M.; Wed. & Fri. 8 P. M.; Etna Gurdell.

Spiritual Church of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd., Motor Court Entrance; Sunday 11 A. M.; Pearl Irene Barnes.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Sun. 2:30 & 4 P. M., in North Hall; Thurs. 2 & 3:45 P. M. in Studio Hall; Minnie Sayers.

West Lake Spiritualist Church, 913 South Lake St.; Sun., Wed. & Fri., 8 P. M.; Irene Wood; Inez Duncan.

Universal Ch. of The Master, 3406 N. Figueroa St., Thos. Herrell, 4202 Homer St., L.A. (31) Tues., Fri. & Sun. 8 P. M.; Class Wed. 8 P. M.

Fraternal Brotherhood of Spiritualist, Inc., 927 S. Alvarado Ave. Sun. 10:30 A. M., Wed. 8:00 P. M. Leah E. Pitzer.

Spiritual Fellowship Group, 2936 W. 8th St., Room 203; Sun. 2:30 & 8:30 P. M.; Wed. 2 P. M.; Jane M. Sipes (Ex. 2280).

Faith, Hope & Charity Sp'list Ch., 6710 Salonica St., Jean M. Bradford; Anna Williams, 115 Dayton St., Pasadena (3).

Spiritual Psychic Science Center, 1134 South Western Ave.; Sun. & Thurs. 8 P. M.; Tues. 8 P. M.; Mara Cordes.

Christian Spiritual Ch., 6814 South Broadway, Sun. 7:30 P. M.; Mrs. B. L. Pige, Sec'y.

Temple of The All Seeing Eye Spiritual Ch., 966 W. 47th St.; Sunday School 11 A. M.; Sun. 8 P. M.; Anna M. Crosby; (Continued Top of Next Col.)

(Los Angeles, Continued)
Wilshire Sp'list Ch., 508 S. Hobart Blvd., Sun. 11 A. M. & 8 P. M.; Tues. 8 P. M.; Minister Virginia Gideon; Sec'y, Horace P. King, 203 N. Juanita Ave., Redondo Beach, California.

Ch. of Divine Philosophy (I.G.A.S. Charter) 4157 West 5th St. (at Western); Sun. 3 P. M.; Louise Jolly, Pastor.

Oakland, California

Kosmon Centre, 2075 Telegraph Ave., (Affiliated with Universal Church of The Master), Nightly, 7:30 P. M.; Wed. & Sat., 2 P. M.; Myrtle I. Kuschel.

Universal Ch. of The Master No. 71, Ebell Hall, 1440 Harrison St.; Sun. 2 P. M.; Fri. 7:30 P. M.; James & Ruth Barnes.

Evangelist Spiritualist Ch., 1440 Harrison St., Tues. 7:30 P. M.; Sun. 7:15 P. M.; Rev. R. Evelyn Miller.

NATIONAL CITY—First Christian Spiritualist Church, 1203 Coolidge Ave.; Sun. 7:30 P. M.; Folke W. Tegner.

OCEAN PARK—Fellowship Sp'list Ch., 2665 Main St., Sun. & Wed. 7:45 P. M., Thurs., 2 P. M.; Jessie A. Bennett.

PACIFIC GROVE—Universal Educational Religious Society of Divine Science, Inc., Chapter No. 2, 581 Pine Ave., Thurs. 7:45 P. M.; Edna Kelley.

SACRAMENTO—Liberal Spiritual Ch., I.O.O.F. Hall, 9th & "K" Sts., 4th Floor, Sun. & 8 P. M.; Ruth Moser.

SANTA BARBARA—Universal Chapel of Light, 1509 de la Vina; Sun. 7:30 P. M.; Johanna Ruhau.

SAN BERNARDINO—1st Sp'list Ass'n, 6th & Arrowhead; Sun. & Wed., 7:45 P. M.; Lyceum, Sun. 10:30 A. M.; Tues. 2:30 P. M.; Dollie Dunlap, Telephone 755-68.

Inspiration Church of The Master, Inc., 2730 "A" St., Sun. 11:30 A. M. & 7:30 P. M.; Wed. & Fri. 7:30 P. M., Thursday, 2 P. M.; Grace Sanford.

Ass'n San Diego Spiritual Ministers, P. O. Box 613, San Diego (12), G. E. Dyson.

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

First Spiritualist Church, 1340 Seventh Ave.; Hilfred Hope Langford.

Progressive Spiritualist Ch., 3843 Herbert St., Carrie Kelley; Ben H. McHenry.

Fraternal Spiritualist Temple, Second & Beach Streets; Gust Thunberg.

Concord Mission, 1934 Thirtieth Street; Elvina Johnson Colburn.

Bright Star Ch. of The Master No. 157, 4608 Kansas St., Sun. 7:15 P. M., Myrtle Dyson.

New Hope Spiritualist Ch., New Palace Hotel, 5th Ave. and Elm St.; Sun. 11 A. M., 2:15 & 8 P. M.; Ethel Fowler, 3709 6th Ave.

SAN FERNANDO—1st Ch. of Spiritual Understanding, 13102 Borden St.; Sun., Wed. & Fri. 8 P. M.; Ste'la Wiederhold (Phone: S. F. 7548). Dooley Landrum, 5916 Whitsett Ave., N. E. Kirby.

Golden Gate Spiritualist Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.) Florence Becker.

Christian Spiritualist Ch., 4th Floor, 414 Mason St.; Sunday 2 P. M. & 7:30 P. M.; Atela Chisholm.

First Spiritualist Temple, 3324 Seventeenth St.; Nell F. Martin.

White Cross Center, 1815 Lake St.; Classes, Fri., 8 P. M.; Irene Remillard.

Sp'list Ch. of Revelation, Inc., 465 Geary St., 4th Floor (No. 40); Thurs. 7:45 P. M., Phenomena; J. J. Dickson, Pastor, Materialization Medium, 2940 19th Ave.

Universal Ch. of The Master, No. 35, 887 Valencia St.; Sun., Thurs. & Fri., 8 P. M., Florence Crenshaw; Alda Scheierman.

SAN JOSE, California
Spiritual Fellowship Church, I.O.O.F. Hall, 3rd & Santa Clara St.; Sun. 2:30 & 7:15 P. M., Rubie Swisher.

Ch. of Spiritualist Prophecy, Druid Temple, San Carlos at Market, 85 W. San Carlos; Sun. 2:30 & 7 P. M.; Mary Wilson; May Painchard.

VISTA—Metaphysical Temple of Truth, Route 3, Box 924; Florence L. Myers.

COLORADO
COLORADO SPRINGS—1st Ch. Science Progressive Life, 52 E. Tejon, Reed Library; Sun. 7:30 P. M.; Sibyl E. Smith.

THE PEOPLES SPIRITUALIST CHURCH, 322 E. 17th Ave.; Pearl B. Ashbrook.

Temple of Harmony Spiritual Ch., Inc., 27 W. 1st Ave., Allen J. Miller.

PUEBLO—Progressive Church of The Soul, 616½ North Main St.; K. of P. Hall, Sun. 8 P. M.; Rosie Lyons.

CONNECTICUT
Hartford, Connecticut
Hartford Sp'list Temple, 758 Asylum St., Sun. & 7:30 P. M.; Wed. 8 P. M.; Alice Behrendt; Emma Mapley, Pres.

1st Ch. of Divine Light, 303 Park St.; Sun. & 7 P. M.; Wed. 7:30 P. M.; C. E. Hughes.

NORWICH—The First Spiritualist Union, Inc., 29 Park St., Sec'y Iva B. Smith.

NEW HAVEN, Connecticut
The National Spiritualist Temple, 346 State St.; Sun. 7:30 P. M.; Lillian Tyson.

Star of Truth Spiritualist Church, 458 Orchard St.; Harriet Golden.

STAMFORD—Albertson Memorial Temple, 485 Summer St.; Raymond Burns.

DISTRICT OF COLUMBIA
Washington, D. C.
Progressive Ch. of Spiritualism, Pythian Temple, 3rd Floor rear, 1012 9th St. N. W.; Sun. 3 P. M.; A. Hauffman, 1349 Maryland, N. E.; C. Hickerson; M. McFarland; Joseph Ferrier.

First Spiritual Science Ch. (Branch of The S.S. Mother Ch. of N.Y.C.), 1900 "P" St., N.W.; Park Central Apt. Hotel, 604; Sun., Tues., Wed. & Thurs. 8 P. M.; Alice W. Tindall.

Mizpah Ch. of Spiritual Science, Inc., 3423 Holmdale Place, N.W.; Tues. 7:30 P. M.; Thurs. & Sun. 8 P. M.; Z. A. Wright, L. M. Davis, Lola Miller, Pearl Jarey; Margaret E. Balcom, 810 Rittenhouse, N. W. Phone: Taylor 0079.

Christian Spiritualist Ch., 1220 Massachusetts Ave., Sun. & Wed. 8 P. M.; Otto Penner, 1305-52nd Ave. Phone: Hillside 7230.

Church of Two Worlds, 2600 Sixteenth St., Sun. & Wed. 8 P. M.; Freda Dorothy Egbert, Sec'y, 7529 Alaska Ave., N. W., Wash. (12); Minister, H. G. Burroughs, Phone Emerson 0010.

FLORIDA
Cassadaga, Florida
Psychic and Healing Center, Laura Martin-Smith.

Johnson Home Circle, Tues. & Fri. 8 P. M.; Roy H. Johnson.

DAYTONA BEACH—Hays Memorial Spiritualist Church, 221 First Ave.; Marguerite Springstead.

Fort Lauderdale, Florida
Beckoning Light Spiritualist Church, Woman's Club, Stranahan Park, Sunday 8 P. M.; Jewell Williams, 200 N. E. 4th St.

Spiritual Church of Christ, Woman's Club, Stranahan Park, Saturday 8 P. M.; Maude Allen; A. Arden; Ernest Welker.

JACKSONVILLE—Spiritual Science Ch., 925 Liberty St., Sun., Mon., & Thurs. 8 P. M.; Rosa Lee Smith (Phone 3-1465-R).

Little Shenadoah Spiritualist Church, 644 S.W. Sixth Ave.; Sun. & Wed. 7:45 P. M.; Ernest McNabb; Pearl Hinkson.

Spiritual Alliance Temple of Light (charter), Nat'l Spiritualist Alliance, Lake Pleasant, Mass., 54 N.W. 34th Ave.; Sun. & Thurs. 8 P. M.; Mabel Martin.

Schaefer Healing Center, 2237 N.W. 50th St.; Frank J. Schaefer; Martha Ann Schaefer (Phone 787372).

Temple of Continuity, 4585 West Flagler St., Geraldine V. Pelton.

Beckoning Light Spiritualist Church, 1621 S. W. Sixth Street; Sunday 7:45 P. M.; Bertie Lily Candler, Midge Hart.

Elizabeth Memorial Ch., 729 N. E. 71st St.; Friday 7:30 P. M., Marie Wilson.

Spiritual Church of Christ, I.O.O.F. Temple, N. W. 4th St. & 2nd Ave.; Sun. 7:45 P. M.; Wed. 8 P. M.; Thurs. 2 P. M.; Maud Allen; A. Arden; Thelma Welker, Ernest Welker (Phone 9-302).

Psychic Science Spiritualist Church, Room 3, 139 W. Flagler St.; Mary Turner.

Psychic Center, 655½ N. Orange Ave.; Sun. & Wed., 8 P. M.; Psychic Classes; Nellie Cherry (Phone 8766).

Church of Spiritual Philosophy; Sun. & Thurs. 7:45 P. M.; 1715 Tangerine Ave., Clara Knost-Larick; Phone 717765.

People's Spiritualist Church, 1011 Ninth Ave., North; Wed. & Sun. 7:45 P. M.

SULPHUR SPRINGS (Tampa)—Cooperative Sp'list Ch. (No. 2), American Legion Hall, Bird Ave.; Sun., 2:30 P. M.; H. Louise Miller (Phone: Tampa H-46284).

COOPERATIVE Sp'list Ch., N.S.A. (No. 1), 402 Grand Central Ave.; Sun., Wed. & Fri., 7:45 P. M.; Lyceum, Sun. 10:30 A. M.; H. Louise Miller (Phone: H-46284).

First Spiritualist Church, 512 East Paris St.; Tues., Wed., Fri., & Sun. 7:45 P. M.; Dorothy G. Flexer (Phone, 32-7492).

Psychic Center, 315 East Columbus Drive; John Calvert.

ILLINOIS
AURORA—Aurora First Spiritualist & Memorial Church, Mission of Love, 529 Clark Street; Emma Ness.

Faith Spiritual Church, 2614 N. Austin Ave.; Sun. 10:30 A. M. & 8 P. M.; Fri. 7:30 P. M.; Fred & Emily Ludmann.

1st Fraternal Spiritual Church, 4039 W. Madison St., McEnery Hall; Emma Binz.

1st Spiritualist Episcopal Ch., 721 Belmont; Sun. 2:30 & 7:30 P. M.; Wm. H. Jackson.

Friendly Spiritual Church No. 2, 240 W. 63rd St.; Sheldon Northrup.

Mission of Love (No. 6) Spiritual Church, 1838 N. Springfield Ave.; Sun. 8 P. M. (Last Thursday of month 8 P. M.). F. Peiper; W. J. Rogers.

Spiritual Church of Truth, 3349 West North Ave.; Theo Siers.

Puritan Sp'list Ch., 812 W. 59th St., Sun. 8 P. M., Rose MacKay, 8209 East End Ave.

First German American Sp'list Ch., Somers Hall, 3349 W. North Ave.; M. Schwartz. (Continued Top of Next Col.)

(CHICAGO CONTINUED)

Federation of Spiritual Churches and Associations, Inc., Midland Hotel, 172 W. Adams St., Sat. 2:15 & 8 P. M., Anthony Camardo.

First Polish American Sp'list Ch., Embassy Bldg., 3940 Fullerton Ave., (Engish) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

Scientific Center of Spiritualism, Midland Hotel, 172 W. Adams St., Orchid Room; Sun. 2:45 & 7:30 P. M.; Catherine Larney.

Englewood Psychic Science Church, 6514 S. Ashland Ave., Sun. & Wed. 8 P. M.; Minister Harry A. Tuffs, 6519 S. Peoria St. (Phone: Normal 1745).

3rd Sp'list Ch. (O.O.F.S.), 5931 S. Morgan; Sun. 3 & 7:45 P. M.; John Skinner (GRO-9602).

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 3 P. M.; Charlotte Birkner.

1st Sp'list Ch. of Divinity, 6146 S. Ashland Ave., Sun. & Thurs. 7:30 P. M.; Freda Brown, Pres. (Phone: Hemlock 2447).

Belmont Spiritualist Church, 1219 Belmont Ave., Esther A. Lundquist, Sec'y; Sun. & Thurs. 2:30 and 8 P. M.; Gertrude McAllister, Pres., Phone: Van Buren 1625.

Ch. of Living Thought, 2729 S. Keeler Ave.; Sun. 7:30 P. M. (Czech Language) Charles Golan; Rud Frikop, Sec'y.

Sunflower Spiritualist Ch., 242 N. Avenue Ave.; Wed. 2 P. M.; Sun. 8 P. M.; Lena Schaefer (Phone: Albany, 1416).

Light More Light Sp'list Ch., 2433 Berenice St., Tues., Fri. & Sun. 8 P. M.; Rev. Johanna R. Schmidt; Sun. 3974.

CICERO, Illinois
1st Sp'list Ch., 5033 W. 25th Place; Sun. 7:45 P. M.; Mon. 8 P. M.; Lena Drews.

Liberal Psychic Church, 1331 South 57th Court, Sun. 2:30 P. M.; Mon. 8 P. M.; Anthony Camardo.

DANVILLE—1st Unity Sp'list Science Ch. (affiliated with U.S.S. & F.S.C.), 10½ N. Walnut St.; Sun. 7:45 P. M.; Edward Armstrong; Margaret Armstrong, (Phone 5994 JX).

DECATUR—1st Spiritualist Ch. of Truth, 993 N. Edward St.; Grace W. Brown.

First Victory Spiritualist Church, 1120 St. Clair Ave.; Elizabeth Crain.

Spiritual Science Ch., 16th & Cleveland Ave.; Leona Ellis, Goldie Rayburn.

LeROY—J. T. & E. J. Crumbaugh Spiritualist Church; Chas. C. Cunningham.

OAK PARK—White Flower Temple, Institution of Brotherhood, 130 Harrison St.; Sun. 7:30 P. M.; Class, Tues. 8 P. M.; Rev. Rice R. Massey, 3255 Warren Blvd., Chicago (24); (Phone: KEdzie 5732).

STREATOR—Good Will Spiritualist Ch., 106 S. Fifth St.; Sun. 7:30 P. M.; Emma Dwyer, Pres.; Olive Haring, Sec'y.

WESTMONT—Unity Spiritualist Church, 13 W. Quincy St.; E. Backlund.

INDIANA
CHESTERFIELD—Chesterfield Spiritualist Camp, 1948 season, June 26th to August 22nd. Mable Riffe, Secretary.

CRAWFORDSVILLE—Goodwill Spiritual Ch., 212½ E. Main St.; Sun. 8 P. M.; 4th Sun. of every month, all day service; Bertha Dailey.

Clarke's Memorial Spiritual Center, 316 Division St.; Jeanette Osborn.

1st Independent Sp'list Ch., 415 E. Jackson St.; C. L. Leonard; John H. Clement.

EVANSVILLE—Union Sp'list Ch., 3rd Ave. & Michigan St. Jeannette Hoepfel.

Sp'list Ch. of Divine Science (N.S.A.), 1615 Wells St. cor. Spring St.; Sun. 7:30 P. M.; Thurs. 2 and 7:45 P. M.; first and third Sun. 2:30 P. M.; Bernice Brock, Russell D. Hawk.

Light of Life Sp'list Ch., Blue Room, Wayne Hotel; Sun. 2:30 & 7:45 P. M.; Thurs. 7:45 P. M.; Pearl Lowe.

GARY—First Spiritualist Church, 6th & Massachusetts Ave.; Reba Schallon.

1st Progressive Spiritualist Ch., I.O.O.F. Hall, East State St.; Myrtle Wright.

Unity Spiritualist Ch., 5454 Hohman Ave.; K. of P. Hall; Ruth Coyle.

First Spiritualist Episcopal Church, 2802 Carleton Ave.; C. B. Taggart.

Psychic Science Spiritualist Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark.

Progressive Sp'list Ch., St. Clair & Park Ave.; Paul Leach; J. F. Van Meir.

Spiritualist Center Church, 214 South Arsenal Ave.; C. C. Driskell.

KOKOMO—True Spiritualist Ch., Red Men's Hall, West Mulberry St., Sun. 7:30 P. M. (Afternoon, evening - every 3rd Sun.); Louise Sutton, C. R. Sutton.

LAFAYETTE—Ch. of Divine Truth; Red Men's Hall; 4th & Ferry Sts. Irene Jennings.

LAPORE—The People's Psychic Church, 1005 Jefferson Ave.; C. W. Mills.

MARION—Distributor of Light Sp'list Ch., Nebraska & 2nd St.; Mabel Pittman.

MUNCIE—First Spiritual Church, 102½ North Walnut St.; Opal Swank.

Independent Sp'list Ass'n, I.O.O.F. Hall; 8th & Main Sts., Room No. 8; Rev. Ed. Wood Fawcett, President, 9 N. 10th St., Richmond.

Good Samaritan Spiritualist Church, 710½ Main St., Russel Karn and Helen L. Karn.

Golden Hour Sp'list Ch., 503½ Wabash Ave.; Nellie Hodges; Goldie Russell.

CLINTON—Mount Pleasant Park Spiritualist Camp; 1948 season, July and August; Charles Cunningham, President.

DAVENPORT—Modern Spiritualist Church, 623 W. 4th St., Daily, 3 P. M., I. R. Griest.

DES MOINES—Johnson Chapel Psychic Center, 6701 Douglas Ave.; Vesa E. Huffman.

Ch. of Spiritual Friendship, 1210 Troup Ave.; Sunday: Lyceum 10 A. M.; Lecture 11 A. M. & 8 P. M.; Message Wed., 8 P. M.; E. E. Smith, 1013 Lafayette; Della Glenn, R.R. No. 4, K. C., Kan.

1st Sp'list Ch., 1061 Armstrong Ave., Sun., Healing 7:30, lecture, 8 P. M.; Tues. 2 & 7 P. M., 828 Ann Ave.; Betty J. Palmer.

PITTSBURG—Chela Religious Foundation, Inc., 111 W. Euclid; Eugene R. Pike.

WICHITA—First Spiritualist Church, 121 South Main St., Neva Durham.

Liberal Psychic Church, 1331 South 57th Court, Sun. 2:30 P. M.; Mon. 8 P. M.; Anthony Camardo.

DANVILLE—1st Unity Sp'list Science Ch. (affiliated with U.S.S. & F.S.C.), 10½ N. Walnut St.; Sun. 7:45 P. M.; Edward Armstrong; Margaret Armstrong, (Phone 5994 JX).

DECATUR—1st Spiritualist Ch

NEW HAMPSHIRE

PORTSMOUTH—1st Spiritual Science Ch., 114 Maplewood Ave.; Sun. 3 & 8 P. M.; Thurs. 8 P. M.; Frank Daley.

NEW JERSEY

Camden, New Jersey

4th Spiritualist Ch., 21 N. 26th St.; Wed. & Sun. 7:45 P. M.; 1st & 3rd Wed. 2 P. M.; Elizabeth Giberson.

2nd Sp'ist Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, B'way & Cooper St.; Sun. 7:45 P. M.; Catherine Broome.

CLIFTON—Church of Spiritual Advice, 17 Yereance Ave.; Martha Heimann.

EAST ORANGE—Ch. of Spiritualist Harmony, 7 Hollywood Ave.; Connie Clark.

JERSEY CITY—Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M.; Tues. & Sat. 3 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

LEONARDO—High Point Sp'ist Chapel Chapel Hill (I.G.A.S.); Frances Stevenson; Philippine Forsman.

LONG BRANCH—Trinity Ch. of Spiritual Science, 111 Wash. St.; Mary Reva Wood.

NEPTUNE CITY—Star Spiritual Church, 134 Sylvania Ave.; Lowena Fine.

Newark, New Jersey

Ch. of Spiritual Peace, Love & Faith, 769 Hunterdon St.; Wed. & Fri. 8 P. M.; Agatha Remsen.

Ch. of Spiritual Promotion and Harmony, 532 Springfield Ave.; Kate Hazelwood.

Little Spiritualist Ch., 53 New St.; Sun. Wed. & Thurs. 7:45 P. M.; Mon. Wed. & Thurs. 1:45 P. M.; Margaret Winter.

Paterison, New Jersey

First Spiritual Church, 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

West Broadway (2nd) Spiritualist Church, 176 Broadway, Elizabeth Spittler.

Ch. of Spiritual Faith, Inc., 118 Park Ave.; Sun. 7:30 P. M.; Mon. Wed. & Fri. 2 & 7:30 P. M.; Rufus A. Pratt; (Phone LAmbert 3-0979), Myrtle Morse.

TRENTON—1st Sp'ist Ch., 47 N. Clinton Ave.; Carpenter's Hall; J. P. Hartman; M. A. Hartman.

Union City, New Jersey

Spiritual Ch. of Divine Guidance, 517 (37th) St.; Sophie E. Busch, 199 Cambridge Ave.; Jersey City.

1st Spiritual Ch. of Resurrection, 510 48th St.; Sun. Tues. Thurs. & Fri. 7 P. M.; Mon. Wed. Thurs. & Fri. 8 P. M.; M. Siffka.

WEST ENGLEWOOD—11th Mt. Pitcairn Spiritual Ch., 27 Forest Ave.; Mon. & Wed. 8 P. M.; Tues. & Fri. 2 P. M.; Louise Gallo.

NEW YORK STATE

Albany, New York

1st Spiritualist Ch., Hotel DeWitt Clinton—Sun. 8 P. M.; Alice M. Hughes; Wed. & Thurs. Eve. at 119 State St.

Progressive Spiritualist Temple, Room 18, 91 North Pearl St.; Sun. & Wed. 8 P. M.; Maud Jacobson; George Guilmetz.

Binghamton, New York

1st Sp'ist Ch. (I.G.A.S.), 299 Chenango St.; Sun. 7:30 P. M.; Myrtle Powell.

1st National Spiritualist Ch. Parlor "A", Arlington Hotel, Sun. 7:30 P. M.; Proella Marean; Clarence Titus.

Brooklyn, New York

Christ Ch., 987 Halsey (near Broadway) Tues., Wed. & Thurs., 2 & 8 P. M.; M. James Hedenberg.

Divine Spiritualist Ch., 295 Schermerhorn St. (near Nevins St.) Sun., Tues., Thurs. & Fri., 7 P. M.; Mon. & Wed., 1 P. M.; Beatrice De Hunt.

The Church of Divine Guidance, Aux., 58-08 Myrtle Ave.; Tues. & Thurs., 2 & 8 P. M.; Sun. 8 P. M.; Emily Drescher.

Buffalo, New York

Cold Springs Sp'ist Ch., 1043 Jefferson Ave.; Sun. & Wed. 8 P. M.; (Mediums' Day, 3rd Sun.) Mildred Mason.

Temple of Divine Science Sp'ist, 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson, Cara Alexander.

1st Spiritual Science Ch., 557 Tonawanda St. (near Grace St.) Sun. 7:45 P. M.; Leona Wolf, J. J. Carroll.

Sunflower Spiritual Science Ch., 39 Manhattan St.; Sunday 7:45 P. M.; Mon. & Fri. 8 P. M.; (Medium's Day, 2nd Sun.) Ida Hansen. HUmbolt 8835.

Sunshine Christian Sp'ist Ch., 284 Jefferson (Bristol Entrance); Sun. 8 P. M.; (Medium's Day, 2nd Sun.); M. Burgan. (Phone: Cleveland 7368).

EAST AURORA—1st Spiritualist Temple, 29 Temple St.; Ethel Squier.

Elmira, New York

Universalist Spiritualist Church, 223 1/2 Franklin St.; Pauline Hamm.

First Spiritualist Ch., 465 E. Church St., I.O.O.F. Temple; Eva Bostwick.

FAYETTEVILLE—Wayside Chapel, R.F.D. No. 2; Luania Caley; Mrs. Lewis R.F.D.

FREEVILLE—The Central New York Spiritualist Camp Association; 1948 season, July 3rd to Sept. 5th; Hazel L. Alford, Sec'y.

LILY DALE—Lily Dale Assembly; 1948 season, July 2nd to Sept. 6th; A. W. Cummings, Sec'y.

Long Island, N. Y.

GERRETSEN BACH—Spiritual Church of St. Mary, 7 Cyrus Ave.; Sun. Tues. Wed. & Fri., 7:45 P. M.; J. Ivor Difford (Phone, Dewey, 20747).

LAURELTON—Evangelist Spiritualist Ch., 150-63-224th St., Sun. 8 P. M.; Tues. & Thurs. 2 & 8 P. M.; Eva G. Price.

SOUTH OZONE PARK—Helen Memorial Sp'ist Ch., 143-16 Sutter Ave.; Sun. 8:15 P. M.; Tues. 1:45 & 8 P. M.; G. E. Wagner.

JAMAICA—Ch. of Eternal Light, 9050-170th St. (between Jamaica Ave. & 90th Ave.); Mon., Tues. & Thurs. 2 & 8 P. M.; William Skidmore.

RICHMOND HILL, SOUTH—Ch. of Spiritual Guidance, 111-41-120th St., Sun. 8 P. M. (closed during July and August) Mollie Beck; (Virginia 3-5979).

WEST HEMPSTEAD — Sp'ist Ch. of Magdalena, 559 Henry St. (2 blocks south Hempstead Turnpike at Nassau Blvd.); Sun. & Wed. 8 P. M.; Wed. & Thurs. 2 P. M.; Thurs. 10:30 A. M.; Miss Marion Miller.

New York City, N. Y.

Aquarian Brotherhood of Christ, 244 W. 75th St.; Carolyn C. Duke, S. T.; Sun. 7 P. M.; Mon. 7:30 P. M.; Wed. 2:15 P. M.; Virginia Oakes, Wed. 7 P. M.

Beacon Light Spiritualist Ch., 169 W. 93rd St., Apt. 8, Tues. & Thurs. 2:30 & 8 P. M.; Sun., 8 P. M.; Hermine Leger.

Ch. of Believers in God, Green Room, Hotel McAlpin, Broadway at 34th St.; Sun. 10:30 A. M.; Founder, Johannes Greber.

Ch. of Science & Philosophy, 221 W. 105th St., Apt. 1 W. Tues. 2 P. M.; Wed., Fri. & Sun. 8 P. M.; Anna C. Gaze.

1st Spiritual Science Ch., Studio 856, 154 W. 57th St., Sun. 8:30 P. M.; Glenn Argoe.

Little Cedar Sp'ist Ch., 123 W. 94th St.; Wed. 1 P. M.; Sun., Tues., Thurs. & Fri. 7:30 P. M.; Beulah M. Brown.

Occult Science Society, Inc., Hotel Times Sq., 43rd & 8th Ave.; 1st & 3rd Sunday; Wilfred S. Spear, Box 385, Yonkers.

Temple of Light, 152 West 42nd St. (Suite 708), Sun. 11 A. M. & 7:30 P. M.; Sun. Tues., Thurs. & Fri. 7:30 P. M.; Tues. & Fri., 2 P. M.; Wm. Chas. Owens.

St. Cecilia's Temple of Divine Healing; Fri. 8:30 P. M.; 1st & 3rd Sun. 8:30 P. M.; Apt. 6, 14 W. 133rd St.; V. Arrindell.

W. T. Stead Memorial Center, 41 W. 8th St.; Sun. & Wed. 8 P. M.; Bertha Marx.

St. John's Sp'ist Ch. of Light, 357 W. 118th St.—Apt. 5; Sun., Wed. & Fri. 8:30 P. M.; Emily & John Garvin.

First Spiritual Science Ch. of Brooklyn Studio 856, Carnegie Hall 154 W. 57th St., Wed. & Fri. 7 P. M.; Frances H. Parker.

1st Ch. of Spiritual Inspiration, 732 W. 78th St.; Hazel Watson, director; 248 W. 73rd St. Mon., Wed. & Fri. 8 P. M., Tues. & Thurs. 2 P. M.

Church of Spiritual Revelation, 27 West 130th St.; Sun. 11:30 A. M. Divine Worship and Healing; Sun. & Wed. 8:30 P. M. Spirit Greetings; Samuel S. Heyliger; D. W. Russell, Sec'y.; 'Phone: Edgemoor 4-8386.

United Sp'ists' Ch., 41 W. 73rd St., Wed. & Fri. 7 P. M.; Thurs. & Sat. 1 P. M.; Sun. 11 A. M.; (No Messages Sun.) Edward Lester Thorne.

Chapel of The Eternal Star, 3-A, 300 W. 54th St. (near 8th Ave.); Sat. Sun. & Wed. 8 P. M.; Tues., 1 P. M.; Rose Erickson.

NIAGARA FALLS—White Rose Center of Free Psychic Truth, Unitarian Ch. Bldg.; 639 Main St., Rosebud Vogel.

Rochester, New York

Church of Divine Inspiration, 27 Appleton St.; Ethel Taylor.

Universal Psychic Science, Rochester Temple, 67 Edinburg St., Sunday & Wednesday, 8 P. M.; Helene Gerling.

Ch. of True Brotherhood 220 Floral Bldg., 257 Main St., East; Merton W. Herbst, Sr.

SCHENECTADY—Progressive Sp'ist Ch., 6 Myndee St., Sun. 7:45 P. M.; George Howard; Maud VanTassel; Lillian Wier.

Syracuse, New York

1st Sp'ist Ch., 535 Oakwood Ave., Sun. & Wed. 7:45 P. M. (Message circle 6:30 P. M.); Wava LeDue; Ida Robinson.

Progressive Temple of Spiritual Science, Ballard Hall, 515 Butternut St., Sun. 7:45 P. M.; Mary Harmon, Gertrude Lupe.

Spiritual Ch. of God, Hotel Syracuse, Parlor D, 10th Floor; Sun., 8:30 P. M.; Margaret Wesley.

UTICA — Christian Spiritualist Church, Seneca St. (entrance of Maher Bldg.) Sun. 3 & 7:30 P. M.; Mabel R. Hammel.

OHIO

Akron, Ohio

Christian Spiritual Temple, 100 South Broadway, Lydia Hosler.

Friendly Spiritualist Church, 31 South Howard Street; Hulda Stewart.

St. Paul's Spiritualist Church, 88 1/2 East Mill St.; Revina Roshon.

BRADY LAKE—Lake Brady Spiritualist Camp, 1948 season, June 27th to Sept. 5th; Della Kingsbury, President.

BRIDGEPORT—International Constitutional Ch., 896 Nat'l Rd. (Stop 13); Sun. 7:30 P. M.; A. L. Boerngen; Eva Jean Boerngen.

Cincinnati, Ohio

Universal Brotherhood of The Cosmic Age, 3756 Reading Road; Thurs. & Sun. 8 P. M.; Emil J. Schmidt.

Psychic Stridion, 3407 Erie Ave., Apt. 315, Frances E. Shelley.

Cleveland, Ohio

Elizabeth Crookall Memorial Church, 5511 Euclid Ave.; L. Crookall.

Inspired Spiritual Ch., 1899 W. 25th St., Fri. & Sun., 8 P. M.; G. M. Hayes.

Spiritual Science Ch., 10427 St. Clair St., Glenview Center Hall, Rene Hunt.

Divine Spiritual Ch., 7220 St. Clair Ave.; Sun. 8 P. M.; John M. Williams.

Columbus, Ohio

Congregational Sp'ist Ass'n, 187 S. Sixth St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; A. A. Hamilton; Bertha Holz Hamilton.

First Sp'ist Temple, 6th & State St., Sun. Wed. & Fri. 7:45 P. M., Wed. 2:30 P. M. (2nd Sun. each month, services 2:30 & 7:30 P. M.) Edgar J. Smertz, 76 Dryden Rd.

Truth Tabernacle (Spiritualist), 996 Oakwood Ave.; Sun. 8 P. M.; Tues. 7:30 P. M.; Curtis B. Morris.

1st Sp'ist Temple Society, 24 W. Goodale St., Sun. 7:45 P. M.; Bertha DeLong.

Ohio Ave. Sunshine Ch., 26 S. Ohio Ave., Sun. & Fri. 7:30 P. M.; Ralph A. Whitney.

Ohio Ave. Sunshine Sp'ist Ch., 86 South Ohio Ave., Sun. & Thurs. 7:30 P. M.; Ralph A. Whitney.

Dayton, Ohio

Sunshine Sp'ist Ch., Hollencamp Bldg., 15 1/2 S. Jefferson St.; E. Fields, R. B. Vaughan.

Central Spiritual Ch., Haynes & Holbert St.; Wed. 7:30 P. M.; Sun. 7:45 P. M.; Minnie Rowe; Lulu Holloway.

EAST LIVERPOOL—1st Spiritualist Ch., 2nd Floor Revolving Bldg., Washington St.; Mary E. Wilson.

GREENVIEW—Christian Spiritualist Ch., 519 Front St.; Walter F. Heller.

KENT—First Spiritualist Church, S. Water St., Sun. 7:45 P. M.; Alice L. Townner; Charles A. Townner.

LAKEWOOD—Universal Ch. of Truth, 417 St. Charles Ave.; Bertha H. Cunningham, 7500 Euclid Ave. (Phone, Endicott 1250).

MARION—Memorial Sp'ist Ch., Christian Bldg., 657 N. State St., Sun. & Wed. 7:30 P. M.; Dr. Jacques Savage.

SANDUSKY—Spiritualist Temple, 156 Columbus Ave., D.A.R. Hall, Thurs. & Sun. 7:30 P. M.; Sun. 2:30 P. M.; Nora Hook, 317 McDonough St.

Stevensville, Ohio

Spiritual Ch. of Truth & Light; K. of P. Hall, 3rd & Market St.; Sun. 6:30 & 7:45 P. M.; Fri. 8 P. M.; Opal L. Welch.

Psychic Science Sp'ist Ch., 520 South St., Sun. 7:30 P. M.; Mon. 8 P. M.; Cora B. Yocum; Margaret E. Cornelius.

Toledo, Ohio

Goodwill Spiritualist Church, 1515 Ottawa Drive; D. E. Crider.

1st Spiritualist Episcopal Ch., 630 West-croft, Field, Sun. 7:45 P. M.; Walter Nugent, Pres.; Fred L. Felix.

Christian Spiritualist Ch., 1222 Erie St., Cecil Engle.

Toledo Nat'l Sp'ist Ch., Room No. 1, Mezzanine — Commodore Perry Hotel; Hazel Lafferty, Sec'y.; Mrs. Z. H. Ballmer.

Poece Trinity Sp'ist Ch., 368 Sumner St.; 7:45 P. M.; Wed. P. M.; Mr. and Mrs. G. A. Kurtz.

VANDALIA — Universal Spiritual Ch., Nat'l Rd., 1 mile west; Corrine Pleasant.

WARREN—Christ Universal Sp'ist Ch., 123 High St.; Sun. & Thurs. 7:45 P. M.; Elmer John.

Youngstown, Ohio

1st Spiritualist Temple, 323 W. LeClode, Sun. 7:30 P. M.; Wed. 8 P. M.; Emma Felger; Mae Morrison.

Ingersoll Memorial Spiritualist Ch., 319 W. Federal St., Room 9, Thurs. 1:30 & 7:45 P. M., Sun. 7:45 P. M.; Rose Hoyle.

OKLAHOMA

ENID—1st Christian Spiritualist Ch., 409 N. Independent; A. S. P. Fields.

Oklahoma City, Oklahoma

Central Spiritualist Church, 1005 N. Harvey St.; Sun. & Wed. 8 P. M.; Nell Burgess, pastor; Carrie Hamble, Assistant.

Spiritual Science Church of America, 329 N. W. 19th St.; May Derr McQuestion.

Tulsa, Oklahoma

Second Spiritualist Church, 919 South Cheyenne St.; John H. Cuddy.

Redeeming Christian Spiritualist Church Temporary Quarters, 205 E. 25th St.; Anna A. Anderson, pastor; Lillian Ligon, Sec'y. Temporary services, Sun. 3 P. M.

Universal Science Ch., 1112 North Boston; Sun. & Wed. 8 P. M.; Esther Hughes.

OREGON

OREGON CITY—1st Spiritual Religious Ass'n of New Era (Canby); 1st & 3rd, Sun. 2 P. M.; Lester Hess.

Portland, Oregon

Spiritual Psychic Studio, 5626 S. E. Lexington St.; Sun. 8 P. M.; Wed. 2 P. M.; Ronel M. Jester; Ruth V. Jester.

First Spiritualist Church (N.S.A.), 528 S.W. 11th St., W.O.W. Hall, Sun. 3 & 7:30 P. M.; William Viglious.

The Spiritual and Psychic Research Temple, Wigwam Hall, Red Men's Hall, 1510 S.E. 9th Ave. at S.E. Hawthorne Blvd.; Sun. 7:30 P. M.; Luella LaValley.

SALEM—1st Spiritualist Ch., 243 N. Commercial St.; Sun. 2:30 P. M. & 7:30 P. M.; Sam J. Harma.

PENNSYLVANIA

ALLENTOWN—First Spiritualist Church, 623 Turner St.; Sat. 8 P. M.; Sun. 2:30 & 7:30 P. M.; T. F. Getter; Hilda Brown.

BETHLEHEM—Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Reph.

CHARLEROI—Diaz Sp'ist Temple; 993 McKean Ave., C. P. Diaz, 417 Wash. Ave.

LPHRATA—Camp Silver Belle, Mountain Springs Hotel, 1948 season, June 19th to Sept. 6th; Ethel Post-Parrish, Sec'y.

McKEESPORT—1st Spiritualist Ch., 809 Locust St., Sun. 7:45 P. M.; Ladies' Aid Wed. 2 P. M.; John Hick, Pres.

NEW CASTLE—Spiritualist Ch. of Truth, McGowan Hall, E. Wash. St., Wed. & Fri. 8 P. M.; Agnes E. Guthrie, Secrete Atkinson, Rev. James H. Anderson, Herman Siggelow, Ida Siggelow.

Philadelphia, Pennsylvania

Clayton's Spiritual Alliance Ch., 2111 Latona St., Sun. 2 P. M., Annie J. Clayton.

First Ass'n of Spiritualists, N. E. corner of Master & Carlyle St. (near Broad); George Franks, Sec'y. Mamie B. Schulz.

Pittsburgh, Pennsylvania

Spiritualist Church of Revelation, 114 Federal St. (Northside); Sun., Tues. & Thurs. 8 P. M.; Fri. 3 & 8 P. M.; Katherine Fidell; Phone: Fairfax 0766.

1st Ch. of Spiritualists (N.S.A.), 256 Bouquet St., Wed. & Sun. 8 P. M.; Treas. Mary C. Bell, 51815 Rural, Phone: MO 2327.

READING—Sp'ist Temple of Truth, Berkshire Hotel, 1047 Penn St., M. M. Stuart.

WILLIAMSPORT—Progressive Temple of Spiritual Science, 2715 Grand St., Sun. & Tues., 7:45 P. M.; Olive & Ernest McMillin.

WESTFIELD—Spiritual Guidance Center; Harry E. King.

WILKES BARRE—2nd Spiritualist Church, 27 W. Market St.; Mrs. A. E. Ridler.

RHODE ISLAND

Providence, Rhode Island

Haven Spiritualist Church, 143 Washington St., Rialto Hall; Sun. 12:30 P. M. (Healing Service) Sun. 2:30 & 8 P. M.; I. F. Haven, 28 Haskins St.

W. T. Stead Spiritualist Church, 32 Haskins St., Sunday, 2:30, 4:30 & 7:30 P. M., Thursday, 7:30 P. M., Theodore Perkins, Sec'y; Eugene R. Letourneau, Treas.; Bertha B. Hodgkins, President.

TEXAS

BEAUMONT — Golden Rule Spiritual Church, 894 McFaddin St.; Sun. 8 P. M.; Pearl M. Marie Davis.

HOUSTON—1st Spiritualist Church, 611 Calhoun St., Myrtle London Rogers.

First Spiritual Christian Church, 503 Trenton Ave.; V. R. Cummins.

Bethlehem Spiritual Christian Church, 1014 South Press St.; C. L. Yates.

VIRGINIA

Norfolk, Virginia

Memorial Spiritualist Church, 305-307 West 37th St.; C. Harrison Engle.

Light of Truth Church of Divine Healing, 20th and Omohundro; Sun. Eve.; Fred Jordan, President, I.G.A.S.

WASHINGTON

BELLINGHAM — 1st Sp'ist Ch., 2609 Kulshan St.; Fern Balus; Della Carlson.

Mary A. Tower Memorial Church, 916 East James St.; Mary B. Crisp.

National Federation of Spiritual Science Ch., No. 171, 1811 Summit Ave., Sun. 8 P. M.; Florence Fairfield.

Universal Spiritualist Library, 524-26 Haight Bldg., 2nd & Pine St.; Open Daily; Addie Rosencrans, Leo F. Elmiree.

SPOKANE—Nat'l Sp'ist Ch., "Star of The East"; Julian A. Fox, 807 N. Ash St.

Tacoma, Washington

Nat'l Sp'ist Ch., I.O.O.F. Temple, 608 Faucett Ave.; Sun. 11 A. M.; Helen G. Ford.

Spiritualist Memorial Church, 1408 S. "L" St.; Margaret Baker, Ruth Truman.

WEST VIRGINIA

CHARLESTON—First Spiritualist Church of 1202 Elmwood Ave., Beulah Brisson.

HUNTINGTON—Spiritualist Ch. of Truth, Bradshaw-Diehl Bldg.; Mary Fulton; Bertha Jessup; Alice E. Shute.

WISCONSIN

GREEN BAY—1st Sp'ist Ch., Cherry & Madison St.; Sun. 7:30 P. M.; Rose De Warzeger.

First Unity Spiritual Science Church, 308 W. Mifflin St

My Boston Trip

While in Boston recently, I visited Dr. G. Edward Griswold, 7 Vail Court, Cambridge, Massachusetts. He is one of the few Spiritualists living today who can remember personal association with the illustrious "Poughkeepsie Seer", Andrew Jackson Davis.

Dr. Griswold, one of the pallbearers at Davis' funeral, drove me to Boston's Mount Auburn Cemetery and related in detail how he participated in the burial. Although it was *Patriot's Day*, one of Boston's greatest holidays, we were able to find a caretaker to escort us through *Bigelow Chapel*, where Davis' ashes are deposited in a vault.

For the benefit of visitors who may not be able to locate the vault, turn right as you enter the chapel, take the stairway to the first balcony and look at the far end about three feet from the floor for the inscription: *Andrew Jackson Davis, 1826-1910, Harmonial Philosopher.*

Below Davis' small vault, you will find one containing his wife's ashes, with the inscription, *Delphine E. Davis, 1839-1928.*

In the same chapel, you will find the vault containing the ashes of *August Herman Gill*, one of Davis' greatest friends and collaborators. Mr. Gill's wife (88) was attended and cared for by A. J. Davis himself. Even today she is quite active and able to get around due to the healing ministrations of Dr. Griswold who continues to look after her . . . using a technique similar to Davis'.

★ ★ ★

Parkland Heights Camp

The annual summer sessions at *Parkland Heights Spiritualist Home and Camp Meeting Association* open June 27th and close Sept. 5th at Parkland, Pennsylvania, according to Secretary, Joseph B. Stott, 5966 Malta St., Philadelphia, Penna.

Tourists traveling from Philadelphia to the camp by car . . . go over Roosevelt Blvd. Continue on it to Route 1—Straight ahead to Neshaminy Falls to apparent fork, where it joins the old road to New York. Don't turn there—keep on the new wide road over the bridge over Neshaminy Creek and over railroad to the first White Flash Station, turn right, keep on to small church, turn right to Camp Ground.

Langhorn Bus at Pratt Street and Frankford Avenue . . . Trains Leave Reading Terminal (Daylight Saving Time) 7:35, 9:40, 11:40 A. M. 1:40, 3:40, 5:40 P. M.

Trains leave Parkland (d. s. t.) 12:36, 2:36, 5:36, 6:36, 9:37, 10:57 P. M.

Services are held every Sunday, 11 A. M., 2:30 and 7:30 P. M.

★ ★ ★

Mary Baker Eddy Tomb

After viewing Davis' burial place in the Chapel, Dr. Griswold pointed out where, not less than a stone's throw, I could see the immense circular pillared tomb, erected in memory of the great Christian Science leader, *Mary Baker Eddy*. I was told that a solid steel vault, 9" thick, containing the great teacher's body, was buried in twenty

A WONDERFUL GIFT

enabling man to lift the curtain of coming events, has been given to the world. Advice as to how this gift may be acquired will be mailed upon receipt of 25c covering charges. Address Edson Milo Cleveland, P.O. Box 587, Palm Beach, Florida. (P-236)



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Dortch Campbell

(P-236)

tons of cement . . . and how for a number of years, night and day, a regular system of watchfulness was devised. Different men, at regular shifts, sat on a chair under the dome of the tomb . . . waiting for what? After four days, Jesus returned. However, there is no record that Mrs. Eddy made an appearance although there is little doubt that she was there in spirit. A penny for her thoughts at that time.

★ ★ ★

Lily Dale medium knew M.B.E.

Rev. Mabel Harris (Amy Mabel Wardman) was born June 14th, 1867 at Oxford, Massachusetts and it was here that she met a *Spiritualist medium* in her late thirties, *Mary Baker Eddy*. Mr. Wardman made shoes and Mrs. Wardman dresses for her. During these trips to the Wardman home, *Mary Baker Eddy* (born 1821) became acquainted with the child *Mabell* and recognized that she was, indeed, a gifted medium. She also expressed great admiration for the little tot.

Rev. Harris' parents were Methodists and did not care to have their child exert her psychic powers,—rather they urged her to take up nursing. However, over a period of years, she was unable to carry out her parents' wishes, practicing her mediumship instead.

After her ordination, May 1906, at Pittsburg, Kansas by the Pittsburg Spiritualist Society, Rev. Harris moved to Cleveland, Ohio and became pastor of the Second Spiritualist Church. Later she was re-ordained by H. E. Boerstler, President of the *Ohio State Spiritualist Association*.

For the past thirty years, Rev. Harris has resided at her home in Lily Dale, N. Y. where she practices the year 'round. he is a trance and mental medium.

★ ★ ★

A Prayer From India

From time to time, communications are received from K.S.D. Ayer, secretary of the Spiritual Healing Center, R. S. Puram, Coimbatore, South India.

Trance Medium



K. S. D. AYER

Life with Thee as my lodestar, with the Fire of Truth in my heart and with Flame of Devotion to Thee.

O Ahura Mazda, the Lord of Righteousness, free me of all sorrows and dependence, strengthen my resolve to work for Thee and Thee alone. Thou art the pivot of my life; Thou art the pillar of my strength; Thou art the abode of my love in the field of Consciousness.

O Brahman, give me Thy sovereign yoga to renounce life's giddy pleasures. May asceticism be my crown and true renunciation the jewel of my heart. I seek Thee, God through the path of abstinence, purity of thought and deed. There is in me that silvery faith that Thou alone art Reality, all else is Maya, a delusion.

O God, I seek Thee, in purity of love. Thou art transcendental Beauty, Joy, Peace and Rest; Indescribable, Irrefutable; Eternal Bliss and Sea of Joyousness. Thou art the Jewel of matchless ray serene, set in the cave of my

17 NEW PSYCHIC POEMS

In current issue of beautiful *Winged Word* magazine. Some already selected for wide reprinting. 35c a copy (stamps accepted). \$1.00 brings it quarterly for one year. Sheldon Christian, Editor, 10-7 Mason Street, Brunswick, Maine. (P-237)

EDITORS OF PSYCHIC OBSERVER RECEIVE EXCELLENT COOPERATION FROM THEIR NEW YORK STATE CONGRESSMAN

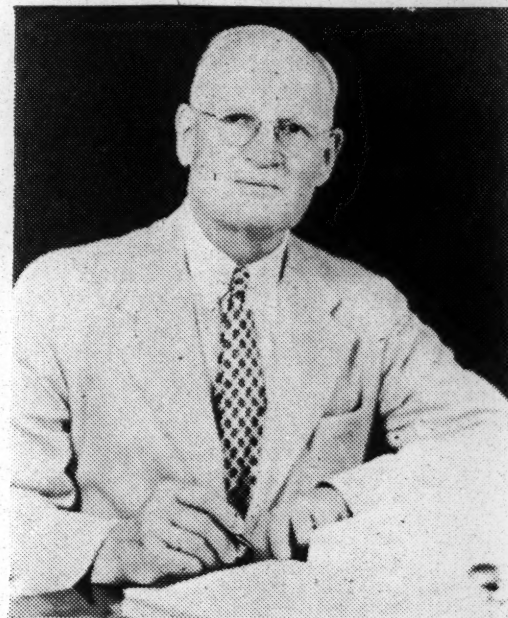
Reed Grants Letters of Introduction To British and Mexican Ambassadors

Honorable Daniel A. Reed, Dunkirk, N. Y., is Congressman for the 45th District of New York State. On many occasions he has been of great assistance to the editors of *Psychic Observer* . . . making it possible for them to bridge many difficulties in travel over a period of many months.

Ten years ago, the editors became acquainted with Mr. Reed when he was engaged to deliver an Independence Day address at Lily Dale. Since that time, he has assisted them with passport recommendations, invitations to meet American ambassadors in foreign countries and general information so necessary to persons whose job it is to get about the world.

At all times, he has been courteous and gracious and even though Spiritualism has never been the subject of our conversation, he knows it is our religion and, as such, deserves equal recognition with other denominations.

Candidate For Re-election



DANIEL A. REED

TO THE VOTERS OF ALLEGANY, CHAUTAUQUA AND CATTARAUGUS COUNTIES:

I respectfully announce to the voters of the 45th Congressional District of New York State that I am a Candidate for re-election to the Congress of the United States subject to the approval of the voters in the Primary to be held on August 24, 1948.

When chosen as the Candidate of my Party and later elected from the three great Counties, Allegany, Chautauqua and Cattaraugus, I shall endeavor to the best of my ability, as I have in the past, to discharge with fidelity the duties and responsibilities of this office as your Representative.

Furthermore, when elected I shall meet my obligations fully as required under my Constitutional Oath of Office.

DANIEL A. REED.

heart, shedding its radiant lustre through out all the crevices of my body, urging me to express myself in deeds of selflessness, for the good of all mankind. Thou art the star, the jewel, the anchor of my heart.

O Lord, free me from the bondage of this body and from the remorseless wheel of birth and death.

O Allah, Thou art, the Redeemer, the Refresher of my soul and spirit. Lend me Thy hand of righteousness, forgive my sins and take me onward and onward to the Rock of Truth. Teach me to be steadfast in my devotion to Thee. O Allah, free me from the doubts and obstacles of this wayward life and give me strength and solace in all the struggles of life.

O Lord, vouchsafe to me Thy grace and mercy and "give unto me Thy handsman, made lowly wise, the spirit of self-sacrifice."

Inspired by Rishi Ram Ram. (15-11-47)

★ ★ ★

The Puzzling Piano

And now we have a *psychic piano*, according to an April issue of *American Weekly*. The clipping submitted by H. J. Segur, 195 Vernon St., San Francisco, California, reads like this:

The drayman, grunting, pushed the piano the last inch into place. "That all right?" he asked, wiping his face.

A few minutes later, as he counted his pay, a slow striking started. "Nice clock you've got there," he said, listening.

John Turner, the new owner of the piano, was listening, too, an incredulous expression on his face. "But I have no striking clock," he said.

Both men turned to gaze back through the doorway at the piano, then Turner blinked in surprise. "It struck—" he said unbelievably,—"it struck ten times."

The drayman pulled out his pocket watch. It showed exactly ten o'clock.

John Turner's piano is causing quite a furore in England. Purchased last summer in a Manchester junk shop for \$7, it behaved like any other piano until it was set up in Turner's home in Salford, and then it suddenly started striking the hours and half-hours with all the accuracy of a well-regulated clock.

Turner enlisted the aid of his brother, who is a piano repairer, and together they stripped it six times. But the piano continued to strike time on one

string with a vibrant pinging sound.

London papers picked up the story recently, and a number of experts have visited Mr. Turner during the last few weeks to try to solve the mystery. G. T. Elkes, manager of a large piano manufacturing firm, himself stripped the piano and tested each wire, but could find no explanation for the striking.

H. V. Barker, of the Manchester Psychological Research Institute, says he believes that it is a direct spirit manifestation of a being who has "gone over." Said Mr. Barker, "It is probably someone who had a strong attachment for the piano and is now using it to make contact with the earth."

One scientist who examined the piano, Mr. L. T. Blending, said he thought it possible that the striking string might be in sympathetic vibration with a church or town clock in the vicinity, but so far no clock has been found that strikes in absolute synchronization with the clock's pinging.

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FREEVILLE, NEW YORK STATE

Stop over at Freeville while enroute to the Centennial Celebrations. This Spiritualist camp is located in the Finger Lake Region, between Cortland and Ithaca, N. Y.

For further information and 1948 program write:
Hazel L. Alford, Secretary, 407 Hector Street, Ithaca, New York (P-235-236)

South African Spiritualist

There should be an international effort to extend the knowledge of Spiritualism, according to a letter recently received from L. Lloyd, 26 Langerman Drive, Kensington, Johannesburg, South Africa.

Our part in this worthy effort is to publish Mr. Lloyd's letter of explanation:

Dear Mr. Pressing:

Knowing my views on the imperative need, in the interest of "World Peace," for a great co-ordinated international effort to extend the knowledge of Spiritualism and the practical application of its "Principles" in the daily life of humanity, the Editor of "Psychic News," London, has suggested that I should start the ball rolling by opening up correspondence between all their oversea contributors, and to this end he has furnished me with addresses in 20 different countries. Included in these was yours; hence this letter.

Until we can replace the barriers of Nations, Power-politics, Materialism and the limitation of most Orthodox Religions, with something of a permanent nature, which must be "Spiritual," and come to the realization that all peoples of all nations are "expressions of the same Divine Spirit," whatever their ideologies may be, we will not have a true foundation on which a "Realistic World Peace" can be built.

This cannot be brought about by the "Spirit World" alone: it calls for the material goodwill and physical co-operation of all people of all nations, particularly we Spiritualists.

Cannot you and I start by linking up Spiritualism, and its adherents, in our respective countries; learning to understand each others' viewpoint, not only in matters "Spiritual and Psychic,"

but in the daily difficulties of life, and disseminating this knowledge in other countries as well as our own?

Where there is no Spiritualist or Psychic publication, we could duplicate "news letters" and items of interest, for exchange in various countries. These

in themselves would form the basis for a publication to convey the greater international viewpoint among our people.

Under separate cover I have sent you a copy of our "Quarterly Review," of which I have the privilege of being the editor. Owing to shortage of paper, we have, during the war period, been publishing once a year. We hope, however, to resume quarterly publishing in the near future. Could you not co-operate by sending information as suggested in this letter? I am sure our people would be delighted to feel they were linked up with those in your country.

Will you seriously consider the ideas I have set out here briefly, and let me know, frankly, what you think of them, as well as any suggestions you could make for their extension.

On behalf of the Spiritualists of South Africa I extend to you our "Most Fraternal Greetings."

Mr. Lloyd is the President of The Spiritualist Union of South Africa and President of the Johannesburg Center of The Spiritualist Church of South Africa. Direct all communications to Mr. Lloyd whose address is given at the beginning of this article.

Psychic Observer will do its part by publicizing data submitted by Mr. Lloyd and those interested in the international project outlined above.

United Prayer of Faith and Health Circle: Health and how to solve your daily problems through prayer. Free will offering. Send self-addressed envelope for reply to Rev. M. P. G. Groth, 5430 S. E. Harvey Drive, Portland (22), Oregon. (P-236)

Mr. Lloyd is the President of The Spiritualist Union of South Africa and President of the Johannesburg Center of The Spiritualist Church of South Africa. Direct all communications to Mr. Lloyd whose address is given at the beginning of this article.

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GREAT MINDS

(Continued from Page 4, Col. 5)

there are stairs above us, many a one which go upward and out of sight."

In those inspiring lines of "Crossing the Bar," Alfred Lord Tennyson, the gifted favorite of Queen Victoria, gives us this sublimely beautiful ideal of eternal life:

"Sunset and evening star
And one clear call for me!
And may there be no moaning
of the bar,
When I put out to sea.

"But such a tide as moving
seems asleep,
Too full for sound and foam,
When that which drew from
out the boundless deep
Turns again home."

Alcott's "Little Women"

Louisa May Alcott the beloved authoress of "Little Women," was a firm believer in The Life Hereafter.

In the field of inspiring literature Miss Alcott left a record of noble achievement. During her early struggles Louisa M. Alcott learned many difficult lessons through the privations of poverty. Through exacting demands on her time and energy she developed a series of illnesses while still very young.

But after the appearance of "Little Women," Miss Alcott's literary success was definitely assured. Able then to give her loved ones the advantages she longed to give them, her heart was divinely happy, though many of the things which most of us consider essential to our well being were lacking in her own life.

Believed In Spiritualism

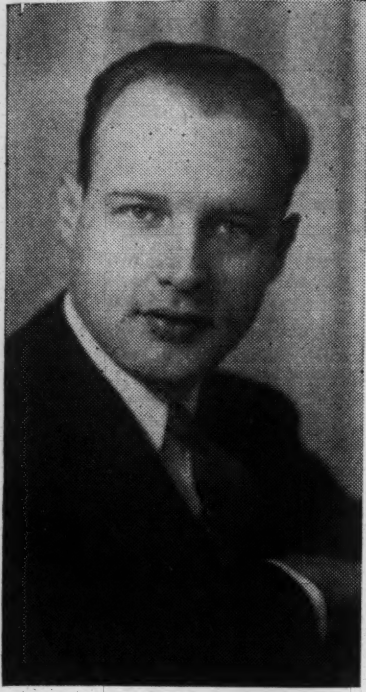
Writing of these in her diary for March 1878, Miss Alcott says, "My time is yet to come somewhere else, when I am ready for it." Her faith in the everlasting justice of all things and all conditions was sublimely beautiful.

Miss Alcott firmly believed that the acts, thoughts and desires of this life definitely mould and influence each detail of the life that follows. Like her beloved friend and advisor Emerson, Miss Alcott was a sincere believer in the divine truth that life is eternal.

Her faith was divinely beautiful. From earliest childhood Louisa firmly believed that those who had passed into The Great Beyond continue to love and help those they knew here on earth. The change which we have called death held no terrors for her. In every crisis of her life she met the thought of death, bravely and serenely.

Edna D. Cheney, in her "Life, Letters and Journals of Louisa May Alcott," says, "Louisa accept-

He Will Again Demonstrate SPIRIT PHOTOGRAPHY At CHESTERFIELD



Psychic Observer

Rev. Robert G. Chaney, Eaton Rapids, Michigan; writer, lecturer, mental, direct-voice and trance medium.

He also possesses other rare phases of mediumship—partial materialization, etherealization in the red-light and spirit photography. For the past two years, he has demonstrated the former phases at Chesterfield Spiritualist Camp, Chesterfield, Indiana, during the summer months. This 1948 season, however, he will devote all of his time to public and private demonstrations of Spirit Photography.

Saturday evening, August 7th, Rev. Chaney will conduct a demonstration of Spirit Photography UNDER STRICT TEST CONDITIONS in Chesterfield's auditorium. The public are invited to attend. Strangers will be selected to oversee the demonstration.

Rev. Chaney is the author of several books: "Mediums and The Development of Mediumship," "Hear My Prayer" and "Biblical Spiritualism."

ed death with strong sweet wisdom."

Love and devotion between the Alcott sisters was a sublimely beautiful thing. In that charming Victorian era of Old New England, they lived as close friends and neighbors of both Emerson and Hawthorne. From childhood all four of the sisters were most profoundly impressed with the spirit of eternal life.

Hearts all over the world have been deeply touched by that soul-stirring chapter in "Little Women," where Louisa portrays so vividly the passing on of her favorite sister, Elizabeth.

Alcott's Diary

Near the end of that chapter appears this exchange of conversation between Jo (Louisa) and Beth: "I used to think I couldn't let you go; but I'm learning to feel that I don't lose you; that you'll be more to me than ever and death can't part us, though it seems to."

"I know it cannot, and I don't fear it any longer, for I'm sure I shall be your Beth still, to love and help you more than ever. . . . and if it's hard to work alone, remember that I don't forget you . . . love is the only thing we can carry with us when we go, and it makes the end so easy."

In her diary on March 14th, 1858 Louisa speaks so eloquently of that last hour in Elizabeth's life. She says:

"My dear Beth died at three this morning, after two years of

patient pain. Last week she put her needle away, saying the needle was 'too heavy,' and having given us her few possessions, made ready for the parting in her own simple, quiet way.

"For two days she suffered much, begging for ether, though its effect was gone. Tuesday she lay in Father's arms and called us around her, smiling contentedly as she said, 'All here!' I think she bid us good-by then, as she held our hands and kissed us tenderly. Saturday she slept and at midnight became unconscious, quietly breathing her life away till three; then, with one last look of the beautiful eyes, she was gone.

"A curious thing happened, and I will tell it here, for Dr. G. said it was a fact. A few moments after the last breath came, as Mother and I sat silently watching the shadow fall on the dear little face, I saw a light mist rise from the body, and float up and vanish in the air. Mother's eyes followed mine, and when I said, 'What did you see?' she described the same light mist. Dr. G. said it was 'the life departing visibly.'"

A Great Tribute

After Elizabeth passed into The Great Beyond Miss Alcott's sorrow added a finer and richer understanding to her work. It strengthened and deepened her power to touch the hearts of others.

As she wrote in, "Little Women":

"Four sisters parted for an hour—

None lost, one only gone before."

Louisa believed firmly that the parting was only for a little time.

Theatrical History

David Belasco the greatest dramatist and producer who built the Belasco Theatre on West 44th Street in New York believed deeply in the divine truth that the dead do come back. In that glittering era of Diamond Jim and Lillian Russell, David Belasco was recognized as one of the greatest producers in our American theatre. Near the turn of the century he produced the original, "Madame Butterfly," at the old Herald Square Theatre in New York.

In The Empire Theatre on Broadway at 38th Street, Belasco presented some of his greatest triumphs. It was at The Empire that Lillian Russell made theatrical history. There as The Grand Duchess she appeared in a gown of shimmering satin that glistened like a moonlit sea. Lillian herself believed deeply in The Great Hereafter. Like Caruso she often said that her Guardian Angels hovered near whenever she appeared on the stage.

"Return of Peter Grimm"

Though its plush and gold interior is a bit faded today, in the Gay Nineties The Empire outdid even the lavish elegance of Tony Pastors. Under its brilliantly lighted marquee the "carriage trade" of that era arrived in a dazzling array of flashing jewels and rustling silk. With its sumptuous interior of crimson carpets and elegant hangings The Empire was then the showplace of Broadway.

It was at The Empire on January 25th, 1893, that Mr. Belasco produced for the first time that well-remembered-hit of The Gay Nineties, "The Girl I Left Behind Me."

Among other famous productions of Mr. Belasco's that will be remembered by theatre-goers of yesterday are, "The Girl of The Golden West," and "The Heart of Maryland."

"The Return of Peter Grimm," however was Mr. Belasco's favor-

Spiritual Science Minister Washington, D. C.

For the past five years, regular spiritualist services, as well as classes in spiritual science, have been sponsored by Rev. Alice Wellstood Tindall in

Studio 604, Park Central Apartment Hotel, 1900 "F" St., N. W., in the nation's capital.



REV. TINDALL

Her center is known as The First Spiritual Science Church (Branch of the S. S. Mother Church of N. Y. C.) Regular services every Tuesday,

Wednesday and Thursday, 8 P. M.

Rev. Tindall, lecturer, teacher and mental medium, is a descendant of Wellstood, knighted by the king in the battle of Cromwell and John Hart, one of the signers of the Declaration of Independence.

ite. On Broadway it had a spectacular success. It was a play dealing with spirit return.

After its production Mr. Belasco published a book with the same title as the play in which he says: "My mother convinced me that the dead come back by coming to me at the time of her death. One night, after a long, exhausting rehearsal, I went to bed, worn out, in my Newport home, and fell at once into a deep sleep. Almost immediately, however, I was awakened and attempted to rise, but could not, and was then greatly startled to see my dear mother (whom I knew to be in San Francisco) standing close by me.

Evidence of Survival

"As I strove to speak and to sit up, she smiled at me, a loving, reassuring smile, spoke my name—the name she called me in my boyhood—'Davy, Davy, Davy,' then, leaning down, seemed to kiss me; then drew away a little and said, 'Do not grieve. All is well and I am happy,' then moved toward the door and vanished.

"The next day I related the incident to my family and expressed the conviction that my mother was dead. A few hours later I went to luncheon during a recess with a member of my staff, who handed me some letters and telegrams which he had brought from the box office of the theatre. Among them was a telegram telling me that my darling mother had died the night before, at about the

(Continued Page 12, Col. 4)

(COMPTON—Starts Column 5)

a theory by the fruitfulness of its consequences. In judging the worth of religious teachings our highest authority says, "By their fruits ye shall know them." By this test both the theory of the ether and the concepts of God as a Father are fruitful of valuable results and hence good.

The rationalist can correctly claim that in neither case do the tests supply valid evidence for the truth of the hypothesis. Is it God that gives us strength or is it our faith that there is a God?

Science of Mind
Feb. '48

More About COMPTON

(Continued from Page 1, Col. 3)

we have no control, so that effort is meaningless?

Science tells us that a well-adapted organism thrives and an ill-adapted one declines and eventually disappears. This may be summarized by saying that on the whole the world is kind to all that live and is especially so to those that learn nature's laws and follow them.

Experience shows that we can use the forces of nature to shape our world and that our lives are better or worse according to what type of changes we make.

"Our Father Which Art . . ."

Jesus has summarized such common experience with the great powers that shape our destinies by the phrase "our Father which art in heaven," or "heavenly Father." By this he implies that these great powers help those who work in accord with their laws. As children in our father's home, we have a proper place in the world. We also can share in shaping the world: "My Father worketh to this end, and I work."

It is helpful to compare such a religious concept with a typical scientific theory; for example, the physicist's theory of the ether. When we pray to our fatherly God it is common experience that we receive courage and strength to do deeds of friendliness toward his children. It is hard to think of receiving strength without imagining a being which gives us the strength.

We Are God's Children

Similarly, by performing certain optical experiments, we find that light has the properties of waves, and it is hard to think of waves without imagining a medium in which the waves can occur. Hence the concept of the "luminiferous ether."

Both the fatherly God and the luminiferous ether are hypotheses which are fruitful of useful consequences. If God is our father, we are his children and other persons become our brothers. We thus have an understandable basis for loving our fellows. When we examine the properties that the ether must have to transmit waves with the speed of light, we find that these properties also fit it to transmit electric and magnetic forces and we have a basis for understanding the relation between electricity and light.

What Faraday Said . . .

If the Ruler of the Universe is a Father, we can rest assured that he will provide for our basic needs. If space is filled with a medium that has the properties for it to transmit electrical waves of light, then we can predict interesting effects produced on light by electrical and magnetic fields, predictions which when tested by Faraday and Kerr are found to be correct.

A scientist gauges the value of

(Continued To The Left)

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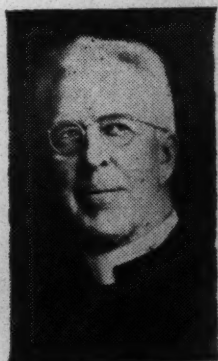
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C. H. Pierce

Master Key to Psychic Unfoldment

(Continued from Page 3, Col. 4)

Christian's conception of God. Man's only proof of spiritual growth is found in his conception of Deity. The person still possessed of secret fears, hates, desires of revenge, covetousness and vanity, instinctively endows his God with such attributes.

Thus we are certain of a people's mental and spiritual development by the manner of God or gods they worship. The God of Moses displayed very unspiritual attributes as witnessed by the first of the Ten Commandments: "Thou shalt have no other gods before me. for I, thy God, am a jealous God, visiting the iniquity of the fathers unto the third and fourth generation of them that hate me, and shewing mercy unto them that love me."

If a mundane individual were to make such threats to coerce obedience there is little doubt but that he would be hailed before a court of "justice."

False Conceptions

That we are a part of God is becoming a principal teaching of the leading Spiritualists, metaphysicians and occultists. That we shall eventually attain the God-consciousness is the hope of every quickened soul—and is the realization of those who have attained Samadhi.

On earth, advanced souls proclaim that God is "omnipotent, omnipresent and omniscient." These significant terms embody a vast scope—but the earthly concept of such superb adjectives is very limited because, as we have before stated, "conceptions can never rise higher than their source." God is not nearly so great to us as He is to Hesperus, the Venus plane of the heaven-world.

Though "conceptions can rise to the level of their source," yet one cannot doubt but that Infinite Intelligence sometimes limits the height of the source. Every person with knowledge of "after-death conditions and planes" affirms this to be true.

Impersonal God

Human consciousness is limited in its faculty of attainment. Were it not for the development of higher consciousness—by the few, with the possibility for the many—humanity would forever be lost in a maze of darkness and superstition.

God—Infinite Intelligence—"speaks" to the partially developed human souls from the level of "human principle in Himself." Hence, man's varied interpretations of the Will of Deity. The general terrene conception of Him is that of a perfect person who is all-powerful, ubiquitous, eternal. To the Mystic, the Hesperian and all those of the higher, spiritual planes, God is ever impersonal and "speaks" of Himself from the level of "Spirit."

To each of us "He speaks" of Himself and His works from the

World-Wide Experience Of Miami Merium

Rev. Marie Wilson, lecturer, teacher, mental and trance medium; minister of the Elizabeth Memorial (Spiritualist) Church, 729 N. E. 71st St., Miami, Florida; services every Friday 7:30 P. M.

She has lectured and demonstrated her mediumship at the Statler and Victoria Hotels, Boston; Iriquois and Algonquin Hotels, New York City; and the Roger Smith Hotel, Washington, D. C.

During a three-year tour of Europe in 1939, Rev. Wilson gave clairvoyance at Allasio and Genoa in Italy; Paris in France; Pembroke Place Temple, London; and at psychic centers in Glasgow and Edinburgh, Scotland.



Rev. Marie WILSON

standpoint of our conception of Him. Thus, to those who have experienced "illumination" He is known to be omni-present, but speaks as Spirit—which is above soul; it is the "Over-Soul" of which Emerson wrote.

In the "Life and Teachings of the Masters of the Far East"—we read: "The God that judges, destroys, or withholds any good thing from His children or creations is but a god that is conjured by man's ignorant thinking, and you need not fear that god unless you wish to do so."

God Never Great

"God is the Principle behind everything that exists today. The Principle behind a thing is Spirit and Spirit is Omnipotent, Omnipresent, Omniscient. God is the one Mind that is both the direct and the directing cause of all the good that we see about us. God is the source of all the life we see about us. God is the source of all the true Love that holds or binds all forms together. God is Impersonal Principle.

God is never personal except as He becomes to each individual a personal, loving Father. To the individual He can be a personal, loving, all-giving Father-Mother. But God never becomes a great being located somewhere in the skies in a place called heaven where He has a throne which He sits upon and judges people after they die, for God is Life itself and that Life never dies.

That is but a misconception brought about by man's ignorant thinking, just as so many malformations have been brought about and you see them in the world around you. . . .

Consolidate the Whole

"When man forms an alliance with God through spiritual understanding, the boundary line between God and man will disappear. When this point is reached man will know what Jesus meant when he said, 'I and my Father are one.'"

"It is said that man shall not only give ear, but he shall become that which he claims to be, and sinking self he shall be immersed in the Brotherhood of Man. It is deeds, not fine words, that endure. The way of progress is not only barred by the creeds of others, but by those of ourselves. Each is claiming the graces of the Most High; each attempting to build up his own by dismantling and tearing down others. Instead of using energy to tear down, that energy should go to consolidate the whole.

"The Most High not only made one nation of one blood, but of one blood all the nations of the earth. The time has now come

when we must choose between creeds and the Brotherhood of Man. Creeds are but the conjuring of man.

The faith that moves mountains still slumbers in the seed of the plant. The heights and grandeur are still there for man to attain. The law of enlightenment has preceded that of miracle. This law of enlightenment is the highest law of Love, and Love is the Universal Brotherhood—that which every true Mystic and truth-seeker is striving to realize."

Samadhi Consciousness

There is a way—a law divine—that shall eventually lead humanity out of the web of karma, or the destiny of cause and effects. It is the effort to attain freedom from terrene sorrow, that inspires many great souls to forsake the baubles of the world in the development of the Samadhi Consciousness, wherein the key reposes.

The purpose of these lessons has been to give methods for slow, sure development of a spiritual consciousness which will prepare the student for the "awakening of the serpent power" which shall make the unseen visible, the unheard audible, and the unfelt, the possession of the faithful.

THE END

The Great Significance of Hydesville

By John G. Findley

SPIRITUALISM—if by that we mean the possibility of communicating with the so-called dead—is as old as the human race itself. A study of the earliest histories of mankind convinces us that, whatever the many and crude ideas of the unknown may have been, running through them all there existed a confident belief that the spirits of the departed remained in touch with their previous existence.

In those olden days the Spirit World was never far away. Dark and mysterious it may have been, a land of shadows or a happy hunting ground. But it was there. And as often as not people held converse through seers and oracles with those who inhabited it.

Early Christian Church

To most people, history begins with the Old Testament, and it has been truly said that the Bible is a book which was written by Spiritualists for Spiritualists, and that only Spiritualists can understand it.

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Spiritualists Celebrate Centennial At Pittsburgh



Psychic Observer

The centennial of Modern Spiritualism was celebrated recently at The First Church of Spiritualists, 256 Bouquet St., Pittsburgh, Pennsylvania, according to Mary Caroline Shearer, sec'y.

As has been the custom for the past fifty years, The Ladies' Aid Society contributed much to the success of the occasion when, marching in a body—their approach heralded by special choir music—Fraustine Blazdell presented the symbol of Spiritualism, a huge Sunflower, as a memorial . . . thus marking the opening of the service.

After the lecture by church secretary, Albert Schuette, staff mediums of the church demonstrated clairvoyance.

In the picture above: left to right, front row, George Chase, P.S.S.A. Trustee, and Orlando Shannon, Church President. Members of Ladies' Aid Society and choir grouped in the background.

of the Spirit World on ours. Spirit voices, spirit guidance, spirit warnings, and the various forms of phenomena which we find in our seance rooms today, are all to be found in its pages.

The early Christian Church was built up by those who preached the gospel with signs following. Those humble men and women had never heard the word, Spiritualism, but there is every reason to believe that a service in one of the early Christian churches was very similar to a Spiritualist church service today.

Tragedy of Nicea

Had this state of affairs been allowed to continue, the history of the world would have been very different from what it has been, but alas, the priest triumphed over the prophet and the tragedy of Nicea plunged Europe into the darkness of creedal superstition. For centuries the people were ruled by either an infallible Church or an infallible Book.

But emancipation from this form of religious tyranny came as knowledge increased. The Church began to lose its stranglehold as people came to realize that neither Church nor Book was as infallible as it was claimed to be.

And as creeds and doctrines were discarded, they were succeeded by a dull and apathetic Materialism. There was nothing else to take their place.

Lost Touch with Spirit

But the unseen guardians of the human race—who, thank heaven, have not ignored us as we, too frequently, have ignored them—knew the remedy, and, after a number of abortive attempts, succeeded in applying it—or rather, in showing us how we might apply it to ourselves. We had lost touch with the spiritual forces of the Unseen.

We must retrace our steps and, in humbleness of mind, learn from them the lessons we had forgotten.

Today, Spiritualists are celebrating this historic event, when the Spirit World attained its desired object, and forced its way through the mists of Materialism and convinced us of its presence and its concern for our welfare. It is a simple story and, in spite of its far-reaching significance, can be briefly told.

First Communications

In the year 1848, there lived in a small village called Hydesville, in the State of New York, a humble family named Fox. Besides the father and mother there were two children at home, both girls—Margaret, aged 14, and Kate, aged 11. Unknown to their parents or themselves, these two girls were mediums; these gifted people in whose presence, even in child-

hood, psychic phenomena can be produced.

In this lowly dwelling rappings began to be heard, and these mysterious noises became so insistent that Mr. and Mrs. Fox set themselves to the task of trying to ascertain the cause of the disturbance.

On the night of 31st March, 1848, the rappings were louder than usual, so much so that the entire family were roused from their beds. Then a trifling incident occurred—trifling in itself, but destined to be of world-wide importance. One of the girls snapped her fingers.

On such seemingly insignificant actions do the destinies of humanity sometimes depend! The snap of the fingers was answered by a rap. The experiment, if such it can be called, was repeated. So was the rap. Communication with the unseen had been established in an intelligent form.

Then the mother asked a question. How many children had she? Seven raps were given in reply. Mrs. Fox at once exclaimed that this number was wrong. The seven raps were repeated. Then she remembered that, while six of her children were still living, one had died in early life.

First Proof

Soon a rude form of alphabet was devised, and in this way answers were received to further questions. It was not long before neighbors came to join in these strange proceedings, and when at length somebody thought of ask-

(Continued on Page 11, Col. 5)

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What I Have Learned From Spiritualism

The whole of our spiritual philosophy is based on a few simple postulates. They are reasonable and bear the impress of truth . . . from the point of view of religion and science.



PRABHA WHIG

This Truth recognizes the freedom of individual human will to work with or against the universal reign of Law.

By Mrs. Prabha Whig

At all periods of the world history there have been people more or less familiar with spiritualistic PHENOMENA. This is well established by the fact that the primitive races are familiar with them and they are referred to in ancient books.

Stories of occult happenings are to be found in the literature of every period and since the middle of the last century when the present day aspect of spiritualism came into vogue, beginning with the late Sir William Crookes, at one time president of the Royal Society and ending with Sir Arthur Conan Doyle and Sir Oliver Lodge, a galaxy of eminent scientists, intelligentsia and highly placed men in all walks of life in Europe, America and other countries and all over the world, who had studied the subject with an open mind, with one accord testify to the genuineness of the Phenomena.

Hard-headed Scientists

It is only persons of the conjuring type the Maskelyns, who live by deceiving mankind, deceive themselves finally. They cannot conjure in the astral sphere or deceive there. These pander to the wants of men loving mystery and they love to be deceived as amusement, not seriously. Their weakness yields a good income to the conjuring fraternity, but only in this earth world.

Can the readers guess who is the other call of human beings who love to live in self-deception and that in all seriousness not for passing amusements only? GUESS! It is the hard headed scientists, mouthing half truths re: finality, they build a universe of mechanics, a world without mind, soul or God.

DO NOT scientists go to Astral plane; They do and then? The universe tumbles down over their ears and they have to begin anew on some pet theory as foundation. Why do they not face facts? A scientist was requested by a friend of mine to attend one of our seances and as he was pleading "Want of time" a copy of the "Other World" by M. K. Spencer was sent to him for reading.

A Father Replies

Then the man came out in his true colors. The seances are bunkum. I won't touch spiritualistic books with a pair of tongs. Their science is as much a superstition as the old superannuated superstitions of ages and will vanish like a dream when the DIVINE LIGHT OF TRUTH plays against it.

Another class of persons talking ill of Spiritualism are a section of the followers of Jesus Christ. I refer to the Roman Catholics. I once ordered a small seance fitting table from an industrial R. C. firm. They point blank refused to make one saying that the table was for inviting Devils.

At one of our seances we put

the question to Roman Catholic father by name Father Bernado and his reply—"There are many low spirits in our worlds, and often they come and subvert true religion. Recognize them as such and they will depart. There is no dogma in the churches against intercourse with beings in our worlds.

But err not. Do not get aspired by evil things and beings and imagine their sayings and doings as religion. Put no faith in evil teachings even by spirits. Thy conscience and purity will be the guide in dealing with beings in these worlds not seen by the naked eyes." How true.

Our Etheric Body

Present day world seems to be more inclined to dry as dust business. If they see an angel in all its glories, instead of being duly impressed, they would be counting its feathers in its wings and try to fix the shade of refinement in its Gold. "Business mind! Say."

Let me now give a small analog of a radio and seances methods. Sir Oliver Lodge explained it thus:

"I am now tuning the etheric body of a person in the circle. The nerve Centre is affected, and acts as a valve in a Wireless receiver. It is simple for people who handle Wireless sets in these times you follow. Usually the senses act as the aerials to bring sensations into the nerve centres.

"But you switch off the aerials and you get a receiver which can be connected this side and then you work the medium through his muscles. If you control speech, you get the medium to talk your ideas. If you control the hand muscles through the will centre you get an auto-writer. There is great similarity on many points between human bodies and wireless receivers.

Strict Obedience

"The human ego consists of several vortices of Force, of which I often see fire in active condition, and these vortices act like valves in receivers. The sensation stream into these vortices at a high rate and generally pass out again as action through muscular Centres.

"Therefore when you switch off the aerials known to you as sense organs, the same ego is capable of being used from this side for com-

munication from the beyond. The same vortices are used, since they have ceased to receive sensory impressions from earth world. They receive the impression we give through the appropriate vortex and you get a message.

"The reverse process takes place when you return the message or a similar one, to us, through the same vortices existing in this human wireless — just understand there is no miracle in this business but strict obedience to scientific laws — the laws governing new aspect of the universe and utilized to get these apparently miraculous results."

Mysterious Revelations?

The future scientists will begin the study of the inner worlds of creation and a new era of science is opening out to the scientists.

I have had the pleasure of seeing *Etherization Photographs* in which no camera or film used to take spirit photos. The ordinary photo print is placed in front of an electric light say 2 to 3 seconds and several additions appear.

The question arises what is the Spiritual Philosophy behind all these mysterious revelations. When we understand that

- 1) Spiritualism is a science as acknowledged by Savants.
- 2) The true objective of spiritualism is moral amelioration and change of outlook on life.
- 3) That the evils of earth will be cured only when the two worlds co-operate.
- 4) That there untold possibilities of development of which the ATMA is capable, it is for us to prove further and get the full benefit of the enquiry.

Simple Postulates

The whole of the spiritual Philosophy is based on a few simple postulates:—

- 1) That there is no God but one God (the uncreated, invisible, infinite, cause of all causes, Omni-

Iowa Spiritualist Camp Opens In August



The 66th convocation of the Mt. Pleasant Park Spiritualist Camp, known as the *Mississippi Valley Spiritualist Association*, will open their 1948 season at Clinton, Iowa, the early part of August.

The picture above is Clinton Camp's PAVILION where special week-day services and seances are held.

For official 1948 program write secretary, Mt. Pleasant Park Spiritualist Camp, Clinton, Iowa.

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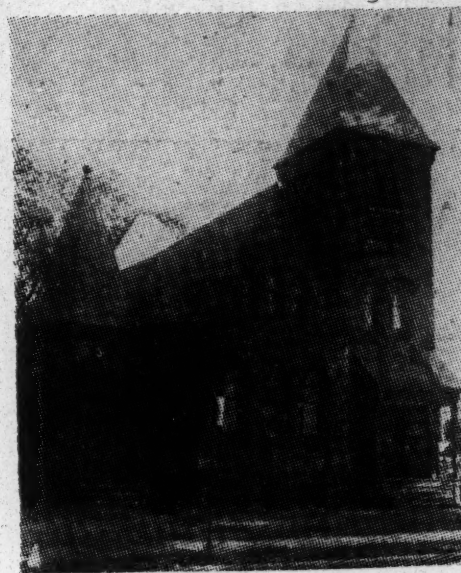


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CENTENNIAL CELEBRATION AT SPRINGFIELD



First Spiritualist Church

Incorporated by the State of Massachusetts

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SPRINGFIELD, MASSACHUSETTS

Mrs. J. B. Kelley, corresponding secretary for the above church, reports a recent successful celebration of the centennial of *Modern Spiritualism*.

May Sawyer, church president, opened

potent, Omnipresent, and Omniscent).

2) That he is imminent in all nature and in every living thing, man included.

3) That all creation is his manifestation and is the product of His thought.

4) That this manifestation is by means of different planes of matter.

5) That all the several planes of the cosmos are embodied in you.

6) That evolution is the method by which His involutioned imminence is unfolded.

7) That free will is the motive Force in human evolution at all stages of existence, both in the materials and spiritual worlds.

India's Healing Center

These postulates are reasonable and bear the impress of Truth from the point of view of both religion and science. They are not only simple but consistent in all the parts and is founded upon the universal reign of law. It recognizes the freedom of individual human-will, to work with or against the Law. It recognizes completely the existence of, from physical matter at one end and of spirit at the other.

I shall in my next article try to summarize the condition of existence in the different worlds in which the human ego has to function as revealed by Rishi Ram RAM, the guide of the *spiritual Healing Centre*, COIMBATORE, South, India.

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services by introducing Rev. Gertrude Rowe, Jersey City, New Jersey . . . featured speaker and medium for the occasion.

The *First Spiritualist Church* was built in 1887 by a committee led by the late D. B. Wesson but was not operated by Spiritualists until 1919, when 127 members of a Spiritualist society purchased the site and edifice for ten thousand dollars.

This church, with a seating capacity of over 200, has enjoyed continued success until today it is recognized as one of the leading organizations of its kind in New England.

Others contributing to the memorial occasion were: James Wright and Dorothy Ryland, special music; Eva Arnold, Ladies' Aid Society and Vera Nelson, literature.

HYDESVILLE

(Continued from Page 10, Col. 5)

ing the rapper if he could give his name, he did so without delay.

Charles B. Rosna, he spelt out. He went on to state that he had been murdered in that house a few years previously and that his body was buried in the cellar. There the body was ultimately discovered, and Rosna was found to have been a pedlar who had last been seen in that locality but had mysteriously disappeared.

It is this incident of a hundred years ago which Spiritualists are celebrating today. We call it the beginning of Modern Spiritualism. But it is far more than that. The happenings in that humble home at Hydesville, on 31st March, 1848, were one of the greatest events of history.

Its Great Significance

Some day, that fact will be acknowledged. Throughout the ages the gifts of the spirit have been the channel for the communication of God's teaching to the human race. Without them there can be no revelation. On that fateful night at Hydesville these gifts, which had been so long neglected by a creed-bound and materialistic world were rediscovered.

The channel of communication was reopened. Once again mankind was able to contact those of greater wisdom and knowledge than himself, and so learn the true meaning of life and death. Instead of grubbing with a muck rake in the mud he could lift his eyes and claim kinship with the angels.

That is the significance of this event. It is for those who are privileged to understand its meaning to spread their knowledge far and wide. The sooner the principles of conduct laid down for us by the spirit word are accepted and put into practice, the sooner will this world return to sanity, and brotherhood replace bombs.

Torch of Knowledge

Let this Centenary stimulate us in the service of those unseen messengers who so patiently and lovingly serve us, and today, as our minds travel back over these past hundred years, let us remember with pride and gratitude those fearless men and women who, in its early days, held aloft the torch of this new-found knowledge, in spite of every effort to extinguish it. They have thrown the torch to us, and we, in turn, must pass it on to our successors. When we do so may it still be burning brightly.

Wisdom alone is true ambitions' aim,

Wisdom the source of virtue, and of fame,

Obtained with labor, for mankind employed,

And then, when most you share it, best enjoyed.

— William Whitehead.

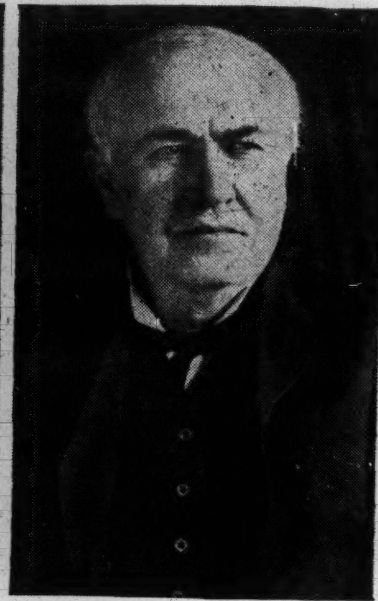
GREAT MINDS HAVE BELIEVED IN SPIRIT RETURN



Ella Wheeler Wilcox
1855-1919



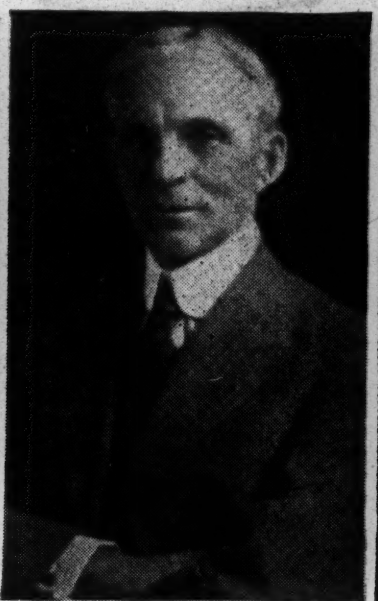
Louisa May Alcott
1832-1888



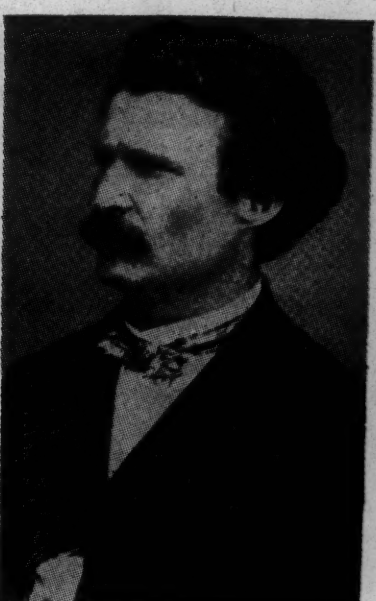
Thomas Alva Edison
1847-1931



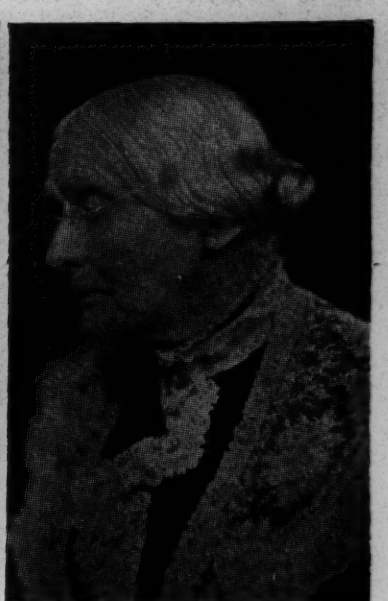
Horace Greeley
1811-1872



Henry Ford
1863-1947



Mark Twain
1835-1910



Susan B. Anthony
1820-1906

Prize Winning Hymn of World-Wide Contest

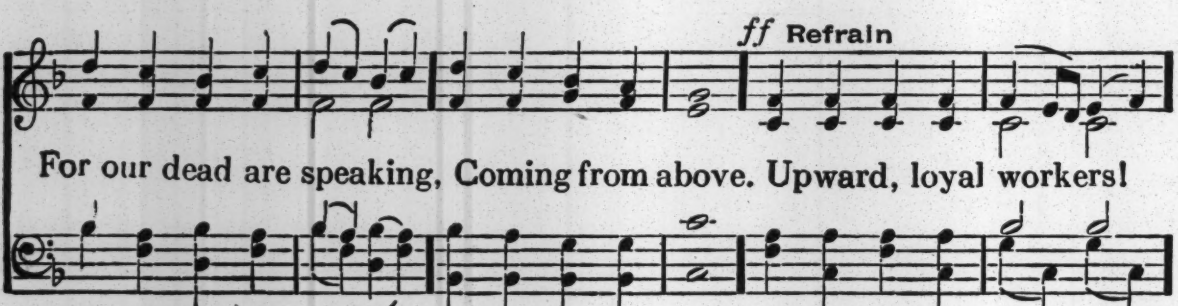
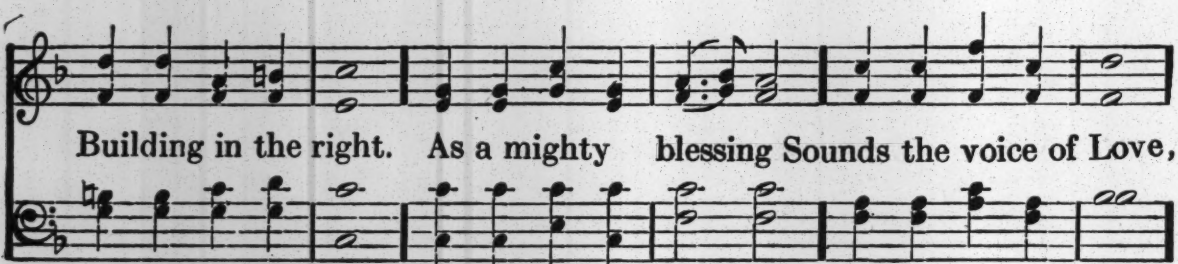
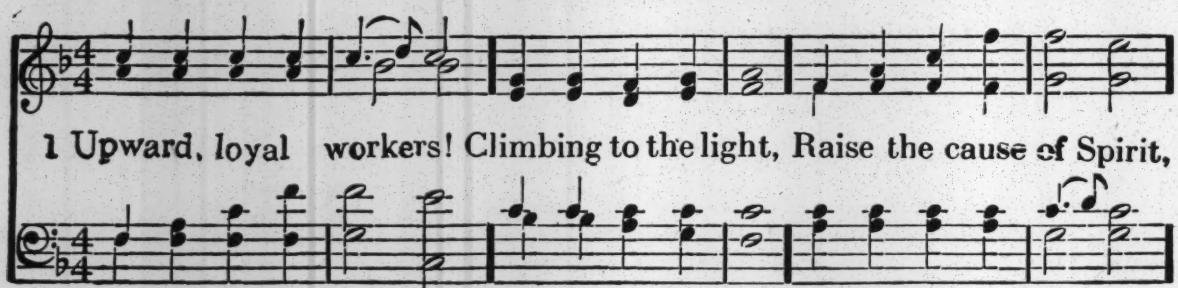
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Upward, Loyal Workers

Audrey Ann Farr

1948 CENTENNIAL HYMN

Arthur S. Sullivan



2 Onward, brother builders!
Time will not be long;
Lift your hearts from bondage,
Singing freedom's song.
Tho by death divided,
None are kept apart;
(Spiritual communion
Mends the broken heart.)

3 Forward, Spirit leaders!
Calling o'er death's door,
With the voice of knowledge
Speaking out before.
Truth, thy noble glory,
Lifts above the earth,
Teaching unto all men
Their immortal worth.

Hymn Contest Winner



Audrey Ann Farr

She is one of Hollywood's talented artists of stage, screen, and radio. Since childhood, she has been interested in the phenomena of Spiritualism, so much so, that today she possesses a marked degree of mediumship — evidenced by her inspired contribution to the hymn (left) which won the contest. The judges, deciding in her favor: Rev. Thoro Harris, Shirley Mims and Ruth Newell, all of Eureka Springs, Arkansas.

Special Notice: For copies of this song, in quantities of ten or more at 1 cent each, designed to be inserted in your hymn book, write J. Bertran Gerling, 67 Edinburg St., Rochester (8), New York.

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SPIRITUALISM IN AMERICA DURING GREELEY'S TIME

New York Tribune's Favorable Report on the Mediumship of The Fox Sisters.

(Continued from Page 9, Col. 5)

time I had seen her in my room. Later I learned that just before she died she roused herself, smiled and three times murmured, 'Davy, Davy, Davy.'

"I am aware that such experiences as this are, by some explained on a theory of what they call 'thought transference,' but such explanation to me, is totally inadequate. I am sure that I did see her. And other experiences of a kindred nature served to confirm my knowledge that what we call supernatural is, after all, at most but supernormal. Then, after long brooding on the subject, I determined to write a play in terms of what I conceive to be actuality, dealing with the return of the dead."

Horace Greeley

In those turbulent years preceding our Civil War those famous words, "Go west, young man, go west," were a most popular saying of the day. They were spoken of course by Horace Greeley.

Born a poor boy in small New England town, Horace Greeley rose, through his own efforts, to a position of remarkable importance in the affairs of our nation.

He was owner and publisher of "The New York Tribune." At the time of his death, Horace Greeley was the most widely known newspaper man of the day.

Greeley's Testimony

When the Fox sisters first arrived in New York, Mr. Greeley was one of the few editors who decided to give them favorable publicity. He was deeply interested in their work. In fact, it was Horace Greeley's keen interest in psychic phenomena that did so much to advance the interests of Spiritualism in America during those early days.

Mr. Greeley, once wrote: "I have sat with three others around a small table, with every one of our eight hands lying plainly, palpably on the table, and heard rapid writing with a pencil on paper, which perfectly white we had previously placed under the table; and we have the next min-

ute picked up the paper with a sensible, straightforward message of twenty to fifty words, fairly written thereon... Yet I am quite confident that none of the persons present who were visible to mortal eyes wrote it." Henry Wadsworth Longfellow

"Ministering Spirits"

Henry Wadsworth Longfellow during that golden era of arts and letters in old New England, added some truly magnificent thoughts to our ideals of eternal life. Among the most sublimely beautiful perhaps are those lines which appear in, "Ministering Spirits:"

"All places where our friends have lived and died
Are haunted places; thro' the open doors
The gentle spirits on their errands glide
With feet that make no sound upon the floors,
We meet them at the doorway, on the stair;
Along the passages they come and go.
The stranger at my fireside cannot see

The forms I see, nor hear the sounds I hear.
He but perceives what is, while unto me
All that has been is visible and clear
The spirit world around this world of sense
Floats like an atmosphere, and everywhere
Wafts thro' these earthly mists and vapors dense
The vital breath of spirits ministering there."
(The End)

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